

The Baptist Record

...THY KINGDOM COME

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, September 27, 1945

NEW SERIES—VOLUME 27—NO. 39

BAILEY DISCOVERS IDEAL RURAL LIFE COMMUNITY



Rev. J. Reese Rogers, pastor of Salem Baptist Church, S. F. Carlisle, Jr., Ray Strebeck and Governor Thomas L. Bailey at the close of Intermediate Emphasis Week at Salem church. S. F. Carlisle, Jr., was master of ceremonies, and Ray Strebeck was song leader.

Governor Bailey has found the "ideal rural life community." It is Salem in Covington county, Miss.

Center of activity in the small community is the Salem Baptist Church of which the Rev. J. Reese Rogers is pastor.

Meets Members Needs
"Salem church is the church I have

been looking for," the governor said after a recent visit there. "It is a country church that meets the needs of all the members of the community for religion, for fellowship, for recreation and for training in leadership."

After working as an accountant in (Continued on Page Twelve)

How To Help Returning Chaplains

By L. L. Carpenter

According to our latest report there are 1,119 Southern Baptist chaplains on duty in the army and navy. A large percentage of them have been in the service two or three years, and it has been no easy, romantic adventure. It has been a hard and heroic task. These chaplains have accompanied the men wherever they have gone and have given to them help, encouragement and spiritual ministry in a thousand different ways; and now along with the service men great numbers of them will be returning to civilian life. There is nothing which Southern Baptists have which is too good for them or for the service men.

A special commission to co-operate with returning chaplains, consisting of the twenty state secretaries and with the writer as chairman, was established at the meeting of the Southern Baptist Convention in Atlanta in May, 1944. Chaplains will be returning in large numbers in the next few months.

How can we help these returning chaplains? We would suggest that friends and acquaintances do everything possible to extend to them a hearty welcome on their return and

render practical service in placing their names before church pulpits (Continued on Page Fifteen)

OUR FIRST TASK, MISSISSIPPI FOR CHRIST



CHAPTER II
MISSISSIPPI ... "NO MEAN STATE"

Paul declared he was a citizen of "... no mean city." Mississippi Baptist (Continued on Page Eleven)

Mississippian Elected Executive Committee Secretary

Reports Indicate Record Baptisms And Contributions

By Walter M. Gilmore

Dr. Edgar Godbold, president Louisiana Baptist College, Pineville, La., was unanimously elected Executive Secretary of the Executive Committee of the Southern Baptist Convention at its called meeting in Nashville, Tennessee, September 19-20.

An over-all objective for Southwide causes for 1946 of six million dollars was adopted, half of this for current work and half for capital needs, including buildings, endowments, etc. This big objective was prorated to the states on the basis of their contributions for 1944.

It was unanimously agreed that the raising of these funds should be channeled through the Co-operative Program, which must be stepped up considerably, of course, to take care of both operating and capital needs.

Following V-J Day last August, request was made of the ODT for permission to hold a streamlined, business session of the Convention in Atlanta November 6-8. The request was turned down, but a little later when the ban on holding all conventions was lifted by the government, it was found that no city could furnish the necessary hotel facilities

at this time. Hence the Executive Committee voted to give up the idea of trying to hold a session of the Convention this year.

Dr. Godbold

The election of Dr. Edgar Godbold as Dr. Austin Crouch's successor as Executive Secretary seems to meet with general approval by all who know him. Dr. Godbold is a native of Auburn, Mississippi. He has had a wide and varied experience as teacher and president of colleges, publicity director of the 75 Million (Continued on Page Two)

A Favorite Sermon

"MORE ABOUT JESUS"



REV. A. RENICK

By Rev. Percy A. Renick
Louisville, Miss.

Scripture—Phil. 2:1-11

The world's greatest need is to know more about Jesus. To know more about Him, one must go to the world's greatest storehouse of knowledge—the Bible. May we look into its pages and learn more about Him by viewing His birth and His greatness.

I. The Birth of Jesus.

There are many strange and wonderful facts concerning the birth of (Continued on Page Two)

FELLOWSHIP OFFERING DUE IN OCTOBER

According to a statement issued by the Aged Ministers Relief Committee, Rev. C. J. Olander, chairman, October is the month designated by the Mississippi Baptist Convention as "Fellowship Offering Month." During this month the churches are urged to remember the ministers and widows of aged ministers when the Lord's Supper is observed.

The statement of the committee follows:

The Baptist Churches
State of Mississippi
Dear Kingdom Builders:

The month of October was designated by our Mississippi Baptist Convention as "Fellowship Offering Month." The churches are being urged to remember the aged ministers and widows of aged ministers on the "beneficiary roll" when the Lord's Supper is observed this month.

These servants of God served their day and generation well. Now is our time to serve them.

The suggested goal for our state is \$3,600.

Thanking you for your cooperation, we are your servants

Aged Ministers Relief Committee
C. J. Olander,
Chairman.

R. L. Wallace,
J. B. Middleton,
A. S. Johnston,
Ray M. Dykes,

MISSISSIPPIAN ELECTED

(Continued from Page One)
Campaign in Louisiana, as state secretary in Louisiana and Missouri for a number of years. He is recognized as an outstanding leader among Southern Baptists. It is not known whether or not he will accept the high position offered him.

Dr. Austin Crouch was elected secretary emeritus and will serve as executive secretary until his successor comes upon the scene. The committee has expressed its unbounded appreciation of the invaluable services rendered by Dr. Crouch for the past eighteen years.

At the last meeting of the committee Dr. Hight C. Moore announced his intention not to allow his name to be presented for re-election as recording secretary beyond the next meeting of the Convention. His associate, J. Henry Burnett, who has served with him since 1919, announced at this meeting that it was his intention to retire at the same time. Dr. Moore has served as secretary since 1914.

Optimistic Note

Reports reveal that Southern Baptists have baptized more people this year, made larger membership gains, enlisted more people in our work, and contributed more for religious causes than ever before in any one year. The receipts of the Executive Committee from January 1 to August 31 of this year total \$4,045,258.91, which is a gain of \$1,018,443.41 over last year for the corresponding period. All the agencies of the Southern Baptist Convention are out of debt and practically all, if not all, the state boards and most of our churches are in the same fortunate position. Hence we are in a better condition to accept the many challenging opportunities now before us than ever before.

According to previous action of the committee, all the state secretaries and most of the editors of our state papers and the executive heads of all our Southwide agencies attended this meeting and entered freely into the discussion of the plans for the post-war program. There was unanimity of expression that the Co-operative Program is the best method of financing all our work, and that if it is properly emphasized it will take care of capital needs as well as current needs, without special campaigns.

Long-Range Capital Needs

The committee on surveys, appointed at the June meeting, recommended the following long-range needs for a period of undetermined years:

Foreign Mission Board	\$ 5,000,000
Home Mission Board	3,000,000
Relief and Annuity Board	3,000,000
Southern Seminary	3,000,000
Southwestern Seminary	3,000,000
Baptist Bible Institute	3,000,000
American Baptist Seminary	250,000
Total	\$20,750,000
Immediate Capital Needs for 1946	
Foreign Mission Board	\$1,250,000
Home Mission Board	367,900
Relief and Annuity Board	100,000
Southern Seminary	450,000
Southwestern Seminary	450,000
Baptist Bible Institute	400,000
American Baptist Seminary	
(Negro)	45,000
Total	\$3,062,900

The operating needs of the Southwide agencies for 1946 were estimated at \$3,000,000. So the operating needs and capital needs added together amount to \$6,000,000 in round numbers. Added to this should be the

operating and capital needs in each state for 1946. This will give the over-all picture of our goal for 1946.

Plan of Procedure

The method of promotion as agreed upon by the joint conference was: (1) The Co-operative Program so enlarged as to include capital needs; (2) That the agencies will need to make appeals to private and corporate capital funds; (3) That the matter of special appeals in the states be left to the states themselves.

Safeguarding the Future

It was further agreed (1) That all funds received by Southwide agencies, over and above their approved operating budgets are to be used for capital needs; (2) That all Southwide agencies be instructed to file quarterly reports with the Executive Committee showing the receipts and disbursements of the agency; (3) That no agency shall obligate itself beyond the amounts in its approved budget, either for capital or operating needs, and that strict adherence be given to the Convention's Business and Financial Plan so as to prevent incurring future debt.

Undergirding the whole program, the committee recommended the faithful preaching and practice of the doctrine of Christian stewardship. This should be continuously stressed for the enlightenment and enlistment of all our people in all our work.

Allocation of Funds

On the recommendation of the committee on allocation of funds for 1946, Dr. Paul Caudill, chairman, the operating budget for the Southern Baptist Convention and the distribution of the Co-operative Program funds will remain as they are at present, subject to any changes that may be made at the December meeting of the committee, until the meeting of the Convention in May, 1946, at which time detailed and revised recommendations will be presented, these changes to become operative July 1, 1946.

Suggested Goals for Southwide Causes in 1946

The following goals for 1946 for each of the states, based on total contributions in 1944 are suggested in order to raise the proposed \$6,000,000 objective, including \$3,000,000 for current work and \$3,000,000 for capital needs (for buildings, endowment, etc.).

State	Goal	Percent
Alabama	\$ 301,800	5.03
Arkansas	173,400	2.89
Arizona	11,400	0.19
California	7,200	0.12
District of Columbia	27,600	0.46
Florida	285,600	4.76
Georgia	454,200	7.57
Illinois	114,600	1.91
Kentucky	525,000	8.76
Louisiana	277,800	4.63
Maryland	52,800	0.88
Mississippi	339,600	5.66
Missouri	307,800	5.13
New Mexico	43,200	0.72
North Carolina	714,600	11.91
Oklahoma	274,800	4.58
South Carolina	350,400	5.84
Tennessee	580,200	9.67
Texas	706,200	11.77
Virginia	451,200	7.52
Total	\$6,000,000	100 %

—BR—
IMPORTANT!

Three Hundred Thousand Mississippi Baptists should put \$300,000 into STATE MISSIONS! We would then be ready to preach His Gospel on every hill and in every hollow of this State in 1946!

A FAVORITE SERMON

(Continued from Page One)

Jesus. They are worthy of our most careful consideration and are beneficial in giving us a deeper spiritual insight into the Holy Scriptures. There are five outstanding facts concerning the birth of Jesus.

1. His birth was foreordained.

Mic. 5:2. "But thou Bethlehem Ephratah though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel, whose goings forth have been from old, from everlasting." Gen. 22:18, "In thy seed shall all the nations of the world be blessed." Luke 1:72, "To perform the mercy spoken to our fathers and remember His holy covenant." Gen. 3:15, "I will put enmity between thee and the woman and between thy seed and her seed and it shall bruise thy head and thou shall bruise his heel."

2. His birth was foretold.

Isaiah 7:14, "Therefore the Lord shall give you a sign, behold a virgin shall conceive and bear a son, and shall call His name Immanuel." Acts 8:24, "Yea and all the prophets from Samuel and those that follow after as many as spake have likewise told of these days."

3. His birth was planned.

(a) The time was planned—"When the days were fulfilled"—the scriptures say. According to this, a certain length of time had to pass before the "time" of Jesus' birth would be.

(b) The place was planned. "But thou Bethlehem in the land of Judah, are not least among the princes of Judah, for out of thee shall come a governor and shall rule my people Israel."

(c) The annunciation of His birth was planned. It was announced to the virgin Mary that He was to be born. Then it was announced to the shepherds on the hills that he was born.

(d) The kind of birth was planned. The scripture says, "Behold a virgin shall conceive." It was to be an ordinary birth—a virgin birth—but an extraordinary conception.

(e) The purpose of His birth was planned. "He shall save my people from their sins."

4. His birth was a sacrificial one. Phil. 2:6-8, "Who being in the form of God thought it not robbery to be equal with God, but made Himself of no reputation, and took upon Himself the form of a servant and was made in the likeness of man, humbled Himself and became obedient unto death, even the death of the cross."

Jesus sacrificed His reputation. As the Son of God with all power to save and to perform miracles and do many wondrous works, He could have been the person with the highest reputation. But this was not His will or His Father's. He must make Himself of no reputation. His birth was sacrificial in that He took upon Himself the form of a servant and served sinful humanity whom He is far above. But we must realize that—"He who would be greatest among you let him be your servant." It was a sacrifice for Jesus to be made in the likeness of man and be found in some ways like man. Why should He humble Himself to men when they should humble themselves to Him? This was a sacrifice.

Then He who knew no sin and who was perfect—who had done nothing amiss—as a result of being born into the world to die for man's sins became obedient and went to the cross and sacrificed His very blood "that

whosoever believeth on Him should not perish but have eternal life."

5. His birth was purposeful. The Old Testament conceals Jesus and throughout its pages are prophecies concerning the coming Lord—the Messiah—the King, the Holy One. So the first purpose of Jesus' birth was to fulfill all prophecy. In the second place, He was born to "rule my people Israel." A third purpose of His birth was to "save my people from their sins."

The Son of God came for the purpose of seeking out and then saving those who were and are lost. He was born to be the mediator between God and man. And today He fulfills His task; for He sits at the right hand of the Father to make intercession for us.

Jesus was born in order that He might suffer the death on the cross in all its horror and untold agony and to be a propitiation for our sins. Last, He was born that He might be buried and resurrected in order that we who are saved may be like Him in that day. For the Son of God became the son of men in order that the sons of men might become the sons of God.

II. The Greatness of Jesus.

Now may we view briefly a few statements concerning the greatness of Jesus. Keep this in mind that when we recognize His greatness, we will know more about Him.

Throughout the Bible we see words spoken about the greatness of people. For instance, the greatness of Abraham which lay in his faith; the greatness of Moses found in his meekness; the greatness of Job found in his ability to endure suffering and persecution and still cling closer to God; the greatness of Sampson found in his strength; the greatness of Solomon consisting in his wisdom; and the greatness of Isaiah being in his prophetic power.

These men were great but they were only representatives of the Great One to come—Jesus. They were righteous but not perfect. They were God-loving but not God. They were saved but not the Saviour. They had power but not to save. They died but not on the cross. The faith of Jesus exceeded that of Abraham. The meekness of Jesus exceeded that of Moses. The suffering of Jesus exceeded the suffering of Job. The wisdom of Jesus exceeded that of Solomon. His prophetic power exceeded the greatness of all the world and they that dwell therein. Wherein lies the greatness of Jesus then?

First, He is great because of His origin. These men mentioned above were begotten of men. They were men in the flesh. He was related to God as no one else could because Jesus was begotten of God and was God in the flesh.

In the second place, He was great because of the work He came to do. "His name shall be called Jesus for He shall save my people from their sins." He saves men from the power of sin, from the curse of sin, from the results of sin, from the penalty of sin. There is no prospect of any reduction in the wages of sin because the wages of sin is death but the gift of God is eternal life made possible through the death of His only begotten Son on Calvary's cruel cross.

Finally, Jesus is great because of the death He died. I am glad that Jesus died on the cross for thereby are my sins all washed away in His precious blood and I have a new life

(Continued on Page Fifteen)

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

Jesus said: "A new commandment I give unto you. That ye love one another; as I have loved you, that ye also love one another. By this shall ALL men know that ye are my disciples, if ye have love one to another." John 13:34-35.

CORRECTION: Lowrey Memorial Baptist Church, Blue Mountain, stands ninth in group two in the 100 churches leading in Cooperative Program contributions. They gave \$1,480.27. We regret the omission from the printed list.

I

The predicate to the entire program of Jesus is laid by Him in these words: "Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him: but some doubted. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen." (Matthew 28:16-20.)

These marching orders contain the two great promotional truths of Christianity. Call them what you will—they are: first, soul winning, evangelizing, winning to Christ as Saviour; and, second, teaching, training, enlisting those who are won to Christ as Saviour. He is also Lord. Jesus meant for them to be together so He stated them in one breath! We may have the right to receive one and reject the other but we will be wrong in exercising that right.

Power is promised for this combined work! We are to "Go" in that power to "all nations."

Baptizing is to accompany the evangelization! Teaching is to be done at the start and kept up throughout the Christian life. The presence of Christ is promised as we do His work His way!

Two tendencies quietly exert themselves in our Baptist life. First, the teaching tendency—to put the educational effort first. Second, to do soul winning—"that is enough."

We were in an association meeting as the association pastor work was set up. It was stated that the work was to be primarily educational.

We heard from another association the declaration that theirs was to be soul winning only.

They asked us about the direction this program should take. We replied, "First, we cannot tell you which way your association shall go. You decide that yourselves. Second, we can tell you of our hopes as we presented it to the Convention Board. We wish it always might be evangelistic, first and foremost. Then, it should teach and train. Third, we can tell you what is being done in a few associations in this field." We gave a few testimonies.

We can go no further than Jesus went in Matthew 28:16-20. We will leave none of it out, as for ourself. He said, in part, "Go—teach—all nations—baptizing—teaching." There we have the evangelistic and the teaching. Note verse 17, "some worshipped, some doubted." That is a Baptist group surely! All Baptists do not believe in all the program of Jesus. A person has the right to put on part of it, or all of it!

One person does not have to do all the work. Some are teachers, some prophets, some are helpers, etc. See I Corinthians 12:28-30. But all the work of Christ should be done!

As we have the privilege of occasionally attending a conference of pastors here and there we are greatly and favorably impressed by the spirit of these men.

We were refreshed at such a session recently. Believe it or not, but it was gripped by a discussion on evangelism. An association, conference or convention is easily stirred by an issue on morals, but when have we seen one shaken by a consideration on evangelism? Out of more than 150 association meetings these six years, we have seen two or three shaken in a soul winning emphasis. We have seen one other conference deeply stirred. We do not recall a session of the Mississippi Baptist Convention being convulsed in evangelistic discussion as we have seen it in midnight and mad sessions over other things.

What were some convictions expressed? First, the pastors do not want association evangelists helping them "run their churches." We were not sure what was meant. We think it was meant that these evangelists should go on after the lost in the highways and hedges. We agree with that thoroughly. If it were meant that some had been dictatorial, we do not know anything about that, as for 20 years as a pastor no such person ever came into our work trying to "put it over on us." We know we do no such thing now. If it were meant that no teaching and training was to be done, we could not agree with that. See Jesus in His work, Matthew 4, and Acts 14. Also Titus. However, the emphasis was a good one! The New Testament emphasis is "Go." (Matthew 28:18-20.)

Second, they want to find personnel that will win souls. Agreed! All His work should be evangelistic—the hospital, the orphanage, the colleges, the departments, etc. What are our churches turning out? What have our colleges and seminaries been turning out when everywhere we hear, "We can't find the man who will do this thing." Maybe we haven't prayed the Lord of the harvest!

Jesus went from place to place winning people. Then He trained them. He never settled as a pastor.

Paul went from place to place winning people and later returned teaching and training them. Personally, we will stand by these examples! It worked then! We saw it work in more than one pastorate.

Baptists are no better than Israel as God's people, and Jesus said to Israel,

"The Kingdom of God shall be taken from you and given unto a nation bringing forth the fruits thereof." (Matthew 21:43.)

II

If the associational evangelist plan does not work, we know of only one other. We refer to turning monies back into all associations where the pastors will be supplemented financially as they assume responsibility and do the work in going into the highways and hedges, the churchless and neglected areas.

The work of Jesus is plainly set forth in Matthew 4. He went from place to place, loving, visiting, saving. He then gave much time to the training of the twelve! His work was in preaching, teaching and a ministry of physical helpfulness.

The work of Paul is plainly set forth in Acts and his epistles. He went about helping, winning to Christ and preaching. He left workers to train converts. See Titus. He re-visited fields to teach and train further. See Acts 14.

Baptists may not always be ready to do it the Bible way but that way is plain.

A church flourishes under one man but when he leaves, the work goes down. Frequently he has not developed the people at all, but rather built around himself! That is sinful! Nothing pleases us more than that the strength of most of our pastorates continued and frequently grew after we left!

Jesus said, "I will build my church." Real ministers and real laymen are with Him building His church! That means two things. (1) Soul winning, (2) Training!

III

By invitation we journeyed to Bay St. Louis to confer with Pastor Dearing over building plans. The work goes forward in an aggressive manner. Brother Dearing was in fine spirit. They face a \$40,000 building project. We wish for them every success.

We witnessed a wedding in First Baptist Church, Pascagoula. Pastor L. E. Green knows how to conduct himself in that situation as in all others. God is using him in a great way!

We planned to visit some other coast churches and pastors but our time ran out due to other engagements!

While in the Sidon revival we "doubled up" in making some contacts. Monday we ran over to the Delta Conference of Pastors. Reports were encouraging, and sermon outlines refreshing. Brethren Sturdivant, Olander and Molpus gave the outlines. Brother Carraway gave his conception of the work of the association missionary. Incidentally, we like the term "evangelist," or "missionary" better than "pastor," for this worker. The latter was not our idea of a title but that of some brethren doing the work. The association names it anyway! Dr. O. P. Moore presided in his fine way.

Tuesday we ran up to Sardis and heard Dr. Campbell in an excellent teaching on The Holy Spirit. That grand saint, Dr. Cinnamond, was in the chair. The fellowship at both conferences was enjoyable. We were given time at each place for discussing His work! We still say we have a great group of pastors!

Yes-siree! Wednesday morning we took out and went fishing—thanks to friends Ed Ware, Frank Powell and Hunter Browning—three fishermen de luxe! Notwithstanding the barometer was down, the calendar light, the wind wrong, and the water muddy, a nice mess of fish be-decked the string! Great fellowship! Great sport!

Panola County Association was largely attended Friday at Locke Station. Moderator White kept it on time. Brother Shelton brought a fine sermon. The Lee brothers and a number of young pastors looked good. Reports were inspiring and the dinner enjoyable.

It is our feeling that denominational work and workers should be as close to the churches as possible. For that reason, in presenting the association evangelist or pastor project, a part state mission work, we suggested that the association have full responsibility. So it does! The association furnishes most of the money, state missions the remainder. The association selects the personnel, sets up its own organization, maps its own program, determines salary and expense, schedule, etc. If the plan succeeds it does so within the association. If it fails, it fails within the association. It is a matter of local leadership, vision, courage, spirituality, compassion, and cooperation. Some folks must give it some time and effort. Suspicion and a selfish independence will have to be laid aside! Some folks are going to hell! We get the message to them, or we get in the way and stop the message.

The democracy of the plan is 100% as far as we can see. Neither the Convention, the Convention Board, nor the Convention Board office exercises one breath of control! We like that!

IV

Mississippi Baptists can hardly fail in the Mississippi College campaign, it seems to us. We need this great college for training preachers! We need it for training other leaders! We need it as a rallying point for all the work of Christ! We need the spiritual momentum generated by this great college! We need to keep the recently acquired habit of completing that which we have started! See Jesus in Luke 14:25-35!

Give individual gifts through your church! It will come through this office and be forwarded right on! Give out of your church reserve! Put it

(Continued on Page Twelve)

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THE ATOMIC BOMB

When Jesus departed this earth He left a vital command. He required that His disciples go into all the world and preach the gospel. After His ascension His disciples preached the gospel for a year, but mainly at Jerusalem. It took a persecution to get the local church at Jerusalem to assume the task of foreign missions. "Therefore they that were scattered abroad went EVERYWHERE preaching the Word," Acts 8:4.

Today His disciples take great joy in preaching the word at home. Now if we are wise we will be spurred on, by another dreadful power, to preach and send the word abroad. The atomic bomb is a greater threat to mankind than any persecution ever executed. The size of this bomb which was dropped on Japan was about the size of a baseball. The equipment essential to explode it made it weigh several hundred pounds. About four of these bombs would destroy Chicago. Its principle is that it releases the energy in matter by splitting the atom, the smallest particle of matter. Energy is heat, and we are told that it raises the heat to several 1,000,000 degrees at the center of the explosion. It even burns steel by vaporizing it, and then the vapor explodes.

Now in the light of this monster, people are avowing the absolute necessity of peace. We know that eventually all peoples on the earth will know its secrets. Evil is so evil that it would not hesitate to urge wicked men to use this bomb to destroy a nation. Christians know that peace does not come from worldly fear, nor from world organization; it must arise out of the peaceful natures of individuals. Individuals become peaceful through the new birth.

Now we do not promote mis-

sions out of selfish fear, but to save souls. However, if Christians do not carry out the Great Commission now, humanity is in for its greatest blood bath. If we cannot control evil in our local communities, how do we expect to do so on a world basis? If evil will cause a man to murder, knowing he will hang for it, will not a wicked nation do likewise? Never before has the church had a greater responsibility to the world; never before has it been more mandatory that we have a universal brotherhood of man. This will only come as men are made brothers, through becoming children of God. We must let this awful invention of man get us up out of America, and scatter abroad preaching the Word.

A GREAT LOSS

The homegoing of Dr. J. McKee Adams, for 24 years professor at the Louisville Seminary, is not only a great loss to the Seminary, but to his many friends throughout the world.

One of the first reactions heard when the message came of his sudden passing was, "Now I won't be able to go with him to the Holy Land." That was the ambition of many of the men and women who sat in his classes. From him they learned that the maps in our Bibles represented real places and the names took on significance as did the Biblical characters who traveled there.

Dr. Adams was a native of North Carolina and he delighted in keeping in touch with those from his home state. In the hundreds of students who were in his classes and many who because of conflicts were unable to take his courses, he maintained an interest that was remarkable. In some way he managed to know the work and whereabouts of the alumni and always expressed an interest in them and their work when his path crossed theirs.

Dr. Adams was not only a good teacher; he had an evangelistic zeal even in his teaching.

This man of God will live on in the ministry of those who knew him and loved him. The loss to the Seminary and to his family is also our loss. We are thankful for his life and for what he has meant to us and others through the years.

BEWARE OF FALSE DOCTRINES

The formal signing of the surrender by the Japanese was followed by many victory celebrations. They were not the boisterous celebrations as staged in most communities on August 14, but planned programs by local or-

ganizations with heroes of World War II secured as speakers in many instances.

At one of these celebrations we heard the one who presented the Gold Star mothers read the list of those who had made the supreme sacrifice of their lives try to console the families as he quoted from God's Word that "Greater love hath no man than this, that a man lay down his life for his friend" (John 15:13).

We agreed with the speaker in his message until he closed with the unscriptural declaration that he was sure all of those heroes who had given their lives for their country were assured of heaven. We wanted to cry out publicly against this doctrine which smacks of the doctrine preached and practised by the Japanese with their suicide planes and their service men and high officials who are eager to commit hara kiri.

Nowhere in God's Word is there provided any way of salvation except that a person "believe on the Lord Jesus Christ" (Acts 13:31). And it is wrong for so-called Christian people to be led so far astray from the teaching of the Bible that they offer false doctrines to sorrowing people who are eager to grasp at any straw.

Many heroes have gone to an eternal death because they were not prepared to die. Others have gone out gloriously and the families and friends do not despair because they know they shall see them on that resurrection morn when all shall come into the presence of Christ, who gave Himself that "whosoever believeth on Him shall not perish but have everlasting life."

87 TO 13 IS THE SCORE

In last week's issue of The Baptist Record Secretary McCall published a list of "100 churches leading in total gifts for the first six months of 1945."

It is quite interesting and informing to note that 87 of those churches are Baptist Record churches, AND ten of the 13 that do not have The Baptist Record as a part of their program have a good list of subscribers. Evidently The Baptist Record does help.

THREE MONTHS REMAIN

The year 1945 is the Centennial Year of the Southern Baptist Convention. There are three months of that year before us.

The objectives of the Crusade year are: Evangelism, Enlistment, Education, Rehabilitation, Stewardship and Benevolence. But the most important one is Evangelism. Success in evangelism will, in most cases, lead to success in

all the other aims.

A few churches have attained their evangelistic goals. To those that have not, we suggest an intensive effort in the remaining weeks of 1945. Other affairs should not be neglected, but pastors and people should use every opportunity to win the lost. Evangelistic services, visitation programs and soul winners' bands could and should be utilized to reach and win the lost.

Southern Baptists have the workers. The lost are among us in great numbers. Let us close 1945 in a wave of evangelism that will bring glory to our God and a feeling of satisfaction to our people.

A WORTHY APPEAL

In another column is a statement by the Aged Ministers Relief Committee. Read it carefully. And then plan an offering for this worthy cause.

These aged heroes of the cross are deserving of generous treatment. In most cases they served in less prosperous times and were pastors of small and undeveloped churches. Salaries were small. Opportunities to lay up for a rainy day were few and far between. Many of them contributed to religious causes much or all of their meager salaries.

Now that they have come down to the sunset days of life, many of them are in need. A few dollars means the difference between suffering and sufficiency.

We, who are not as unfortunate as others, should be generous. Every pastor should see that an offering is taken during the month. The active pastor today may be the needy servant tomorrow.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

POWER OF THE PRINTED PAGE

The printed page is a power for weal or woe, according to the character of its contents.

Col. "Bob" Ingersoll, the notorious infidel, was showing a personal friend his great infidel library. It was regarded as the most complete collection of books on the phases and philosophy of infidelity in America.

"Colonel Ingersoll," his friend exclaimed, "this library must have cost you a great deal."

"It has," the infidel replied, "it cost me the presidency of the United States."

Colonel Ingersoll paid dearly for
(Continued on Page Five)

Sparks & Splinters-

Holly Springs: 100th addition! At the beginning of our relationship as pastor and people on last Oct. 1, we set as our goal 100 additions during the year. Mrs. Robert Williams was the 100th person to unite with our church. There is still one month to go. Let us "Praise God from whom all blessings flow" and strive harder to reach many more during the weeks ahead.—Howard H. Aultman, pastor.

Pastor Robert Martin of Rocky Springs church, Yazoo county, was assisted in their revival in August by Rev. E. G. Evans of Pace. There were eight who came for baptism.

The annual meeting of the Pike County Associational W. M. U. will be with the Central church, McComb on Friday, Sept. 28, from 10:30 until 3:00.—Mrs. Edna Watkins Hewitt, superintendent.

Rev. W. L. Meadows began his pastorate at Quitman in 1934 and was my immediate successor. One of his first responsibilities was to enhearten the people because of the loss to the community of a lumber mill which had furnished work for many of the people. Because of his thorough job of organization the church went forward in a progressive way. Brother Meadows and his people have demonstrated that if a church will dare to give liberally and faithfully to missions, God will furnish the needed revenue for the entire church program.—B. C. Land, Florida.

Shuqualak: The W. M. U. offering here for State Missions during the recent Season of Prayer totaled \$70.

Clayton, Ga.—(RNS)—The largest religious camp in Georgia and one of the largest state camps in the South will be established here by the Georgia Baptist Woman's Missionary Union, according to plans announced for a drive to raise \$59,000 for starting of construction. Total cost of the camp will be \$100,000. The new camp will accommodate about 5,000 each summer. A 36-acre site has been donated for the buildings by the city of Clayton and churches of Rabun county.

First church, Columbus, Dr. J. D. Franks, pastor, has appointed a committee to study the possibilities of erecting a suitable memorial to the men and women of the church who have served in the armed forces of World War II.

Venerable Clark has been elected a deacon of the First church, Brookhaven. There were exactly 100 additions to the First church, Columbus, on Sunday, September 16. The new members were all students at M. S. C. W.

During these war years, there has been a great scarcity of sugar. hTere have been many reasons. Here is one: The report by the commissioner of internal revenue for the fiscal year ended June 30, 1944, showed that during that fiscal year 183,936,092 pounds of sugar and syrup were used in the manufacture of beer.

Dr. L. Q. Campbell, dean of Hardin-Simmons University, Abilene, Texas, succumbed to a heart attack Sept. 7. He had served as professor of English in H-SU for 18 years and at Mississippi Woman's College 10 years. He was a deacon and Sunday school teacher in First church, Abilene.

Carthage: The men's Bible class had an "all time high" of 30 in attendance at Sunday school on September 16.

Carthage: Because "the preaching of the cross is the power of God" we rejoice in reporting as of Sunday, September 16, an unbroken chain of eleven consecutive Sundays in which there have been additions to our church. In that period there were three consecrations for full time service, 16 baptisms, eight by letter, one restoration, 14 professions of faith.—Church reporter.

Rev. J. H. Kyzar, pastor of the First Baptist Church, Laurens, began his seventh year of service with a special service Sunday morning, September 9. He called attention to the significant fact that his pastorate began with the opening of World War II in Europe and now his seventh year was beginning with V-J Day, marking the official closing of the world conflict. The church membership now totals 976, showing a net increase of 307 during the six year period. There have been 503 additions to the church with 190 of them by baptism. The annual receipts have increased from \$17,000 plus to more than \$34,000 with a total for the six years of \$150,789.20. Of this amount approximately \$73,896.02 went to causes away from home.—The Laurens Advertiser. (Editor's Note: Dr. Kyzar is a Mississippian, a graduate of Mississippi College and was formerly pastor at Drew.)

Dr. William Potter, Carthage pastor, will participate in the simultaneous revival meetings to be conducted by 52 Baptist churches in Shelby county and Memphis September 30-October 14. The Carthage pastor will preach in the church that ordained him to the gospel ministry, Trinity Baptist Church. During his absence from Carthage the pulpit will be supplied on the three Sundays by Rev. Martin McKinster, dean of Clarke College (Sept. 30); Dr. D. A. McCall (Oct. 7), and Rev. A. L. Goodrich (Oct. 14)—Church reporter.

Daily broadcasts by the men's chorus of the Southern Baptist Theological Seminary, started last year over Station WHAS, Louisville, will be resumed over the same station beginning October 1. Dr. Ellis A. Fuller, president of the seminary, has announced. The chorus is directed by Professor R. Inman Johnson, professor of music and public speaking at the seminary. It may be heard each week-day from 5:45 to 6 a. m., Central Standard Time, in programs of scripture reading and song.

More than 550 men enrolled at the Southern Baptist Theological Seminary, Louisville, the first week of the 1945-46 session, which opened September 11, according to Registrar Hugh R. Peterson. This is approximately the same as the number which enrolled the first week of the previous session. More than forty married students who went to Louisville to attend the seminary did not enroll because they were unable to find living quarters.

Religious newspapers were notified some weeks ago that they could no longer send their papers to men overseas without an individual order from each subscriber. Now comes a big advertisement in our daily newspapers (Sept. 4, 5) in which the breweries urge parents and others to send their special publication to the men, free copies being granted for that purpose. And we wonder what is wrong with the world!—Western Recorder.

Two members of the faculty of the Southern Baptist Theological Seminary have completed 25 years each as members of the faculty. They are: Dr. William Hersey Davis, professor of New Testament Interpretation, and Dr. Gaines S. Dobbins, professor of church administration and religious education. Special recognition of their long period of service will be given at appropriate exercises to be held at the seminary soon, President Fuller has announced.

Dallas, Texas—(RNS)—A 1945-46 budget of \$3,300,000 was adopted by the directors of the Baptist General Convention of Texas here for recommendation to the annual session of the Convention at Waco, November 13-15. The meeting will be held at Baylor University to commemorate the school's 100th anniversary. The proposed budget calls for \$1,100,000 for southwide causes of the Convention, \$2,100,000 for state causes, including \$1,000,000 for designated endowments to state Baptist institutions, and \$100,000 for undesignated endowments.

Under the leadership of Pastor R. H. Daniel, Bethlehem church has gone from half-time to full-time work. The pastor's salary has been increased from \$900 to \$2,100. We have given more to outside causes than ever before in the history of the church. We have several thousand dollars in the building fund for a new church as soon as it is possible to build. The church has called Brother Daniel as pastor for an indefinite time. We appreciate The Baptist Record which we take on the EVERY FAMILY Plan.—Mrs. P. M. Gieger, reporter.

Blue Mountain, Miss., Sept. 18—Sunday was join-the-church day at Lowrey Memorial Baptist Church. One hundred sixteen Blue Mountain College students presented themselves for membership. An unbroken line of young women on each side of the auditorium, extending from the rear to the rostrum and across the front of the church, was an impressive sight.

Blue Mountain, Miss., Sept. 18—The Eünomians of Blue Mountain College recently elected the following officers: President, Katherine Williams, Utica; vice-president, Elizabeth Davis, Memphis, Tenn.; program chairman, Montyne Treadwell, Collierville, Tenn. Other officers of this group are Dorothy Horton, Tupelo, treasurer; Harriet Lowrey, Blue Mountain, secretary, and Frances Gene Hannaford, Jackson, program chairman.

Recently the Arcola Baptist Church had the privilege of having as visiting preacher for the revival, Rev. Chester L. Quarles, pastor of the Leland Baptist Church. We experienced a genuine revival, and this was shown in the many expressions of appreciation and several who joined the church. His coming was truly a blessing to all of us.—J. W. T. Siler, pastor.

Fifty members—fifty active: A negro preacher was asked how many members he had in his church. When he replied, "Fifty," he was asked how many were active. His reply was "Fifty." His questioner said, "Isn't that unusual? In most cases at least one-third is inactive." The preacher's reply was "Twenty-five is active for me and twenty-five is active agin' me."

J. C. Wright, who graduated at Baptist Bible Institute in the spring, writes from Foley, Florida, where he is pastor. He was formerly pastor at Terry's Creek and Mt. Zion, Pike County Association.

The following associations meet next week: Lebanon at Main Street, Hattiesburg, October 2-3; Clarke at Quitman, October 4; Prentiss at Pleasant Grove, October 4; Kemper at DeKalb, October 5; Liberty at Center Grove, October 5; Tallahatchie at Spring Hill October 5.

The September issue of The Commission has an interesting article by Dr. D. Swan Haworth, pastor First church, Vicksburg, entitled "Negro Pastors Need Training, Too."

Correction: The Bolivar County Association will meet at Rosedale on October 16 rather than on October 30 as stated in the minutes.—H. J. Logan.

Shuqualak: There have been twenty-one additions to the church here during the past six months, indicating a steady, healthy, growth. Seven of these came for baptism and the remainder by letter.—Joe Abrams, pastor.

H. J. Pritchard, Macon, Georgia, assisted Pastor R. B. Hicks and Reedy's Chapel Church (Webster County) in their annual revival meeting. There were 19 additions, 15 for baptism. The mother of the evangelist gave illustrated talks.

During the week of September 10-14 Associational Missionary Martin J. Gilbert conducted a study course at Russell, using the new book "Our First Task" by Mrs. D. A. McCall.

The Holmes County Sunday School Association will meet with the Durant Church, Sunday afternoon, September 30 at 3:00 o'clock. Guest speaker for the program is J. E. Sweaney of Yazoo City. Rev. C. M. Day, pastor at Durant will bring the devotional.—Mrs. W. E. Grace, Associational Superintendent.

SELECTED EDITORIAL

(Continued from Page Four)

a false concept of life, the result of reading the wrong type of literature.

A Christian worker in England was called to see a dying woman. He found her rejoicing in Christian hope even with certain death staring her in the face. He asked her how she found the Lord.

"Reading that," she said, with a faint voice as her feeble hand pointed to a faded piece of paper, which was a part of a sermon preached by Spurgeon in London and printed in a paper in America. "Where did you find this paper?" the visitor inquired.

"It was wrapped around a parcel sent to me from Australia," was her whispered reply.

A sermon preached in London, England, printed in America, sent to Australia, back to England, resulted in the salvation of a soul.

A Puritan preacher by the name of Sibbe, wrote a small devotional book called the "Bruised Reed," which was soon forgotten. Forgotten? No, one copy chanced to fall into the hands of Richard Baxter, which started him thinking of God's claim on life, and resulted in his salvation. Later, he wrote the "Saints Everlasting Rest."

A copy of Baxter's book led Philip Doddridge to accept Christ. He became famous as a writer of hymns. He was also the author of "The Rise and Progress of Religion in the Soul."

William Wilberforce, a Christian philanthropist, read Mr. Doddridge's devotional manual and was stirred and challenged by its contents. As a result, he wrote "The Practical View of Christianity."

Thomas Chalmers, famed orator and preacher of Scotland, was led to Christ through the influence of Wilberforce's "Practical View of Christianity."

That is a record that ought to challenge the best in all who write, and it constitutes a challenge to Christians to make every effort to keep good Christian literature in the home and thus encourage youth to form good reading habits.—The Baptist Standard.

IMPORTANT!

What about that special Fall Centennial Crusade Revival? Are we going to let the year get by without our best for Christ?

Many orders for the new book REV-ELATION: AN INTERPRETATION by Dr. P. L. Lipsey, priced at \$1.50, are being received. The book is expected on or before October 1. You may order from the author or from the Baptist Book Store.

Rev. R. A. Eddleman, who lives at Clinton, says that this has been one of his busiest summers. In addition to carrying on his work as pastor at Learned, he has supplied pulpits in Mississippi and Louisiana.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

FROM VICTORY UNTO VICTORY

Dr. O. T. Binkley

Word has just come that this book is off the press. The Executive Committee of the Woman's Missionary Union recommends it as the book for study in preparation for the Season of Prayer for Foreign Missions. The price of the book is only 25 cents, which should be a real asset toward its wide use. You can order your copies from the Baptist Book Store.

This book is one of our regular mission study books and there are no free copies available. The Sunday School Board has published 50,000 copies and this should insure sufficient copies for everyone. EVERY woman in the Missionary Society and every young woman in the Y. W. A. should have her copy of this book and join in the study of it.

The foreword follows:

"We are compelled to face issues and to make decisions in a world shaken to its foundation by revolution. It is a time of collective conflict in which the instruments of modern science are used effectively to destroy the products and the producers of civilization. It is a time of anguish, when homes around the world are broken by death, and multitudes walk in the dark valley of bereavement. It is also a time of hope, when persons of insight and good will work and pray for a new order of life based upon justice, mercy and faith in God.

"The days in which we live are days of opportunity for stouthearted Christians. We look at a world broken by selfishness and violence and are constrained by the love of Christ to break the bread of our lives for the spiritual nourishment of this generation.

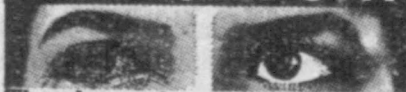
"The rebuilding of the world requires wisdom, energy, and co-operative endeavor. Cities must be rebuilt, governments established, and people re-educated in the more excellent ways of peace.

"The supreme task in this new day is the Christian missionary enterprise. These pages are written in the simple hope that God will touch our hearts and that we shall join hands with the choicest spirits of the last century who gave their money and their lives to carry the gospel to distant lands. In the twentieth century we have drifted far in the direction of secularism. It is time for American Christians to face their responsibility in the expansion and expression of the Christian faith at home and abroad.

"O. T. BINKLEY."

The closing paragraph of the book should make each of us want to study

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the book and be challenged to our best for Christ:

"The living Christ gives us the vision of God's love and calls us to the pursuit of the vision in missionary service. Throughout the long months and hard years of recovery and reconstruction following the cessation of hostilities we shall feel the weight of personal problems and social strains. God will not remove all the burdens or relax all the tensions, but He will give us courage to face them and grace to learn from them. In the light of the wisdom which is pure and peaceable and without partiality, we shall see that the darkness of this hour is but the shadow of God's hand outstretched in judgment of truth and love unto victory."

—BR—

MISSISSIPPI CALENDAR OF PRAYER

- October 1—Pray for W. M. U. District Meetings.
 October 2—Rev. W. B. May, Benton County Convention Board Member.
 October 3—Rev. H. G. Wilkes, Yazoo County Associational Sunday School Superintendent.
 October 4—Herman Dean, Baptist Orphanage Trustee, Riley Munday, Acting State B. S. U. Secretary.
 October 5—Rev. Ivan Lowry, Wayne County Convention Board Member.
 October 6—J. M. Harvey, Sunday School Superintendent Zion Association.
 October 7—Mrs. C. D. Rhymes, Associational W. M. U. Superintendent, District Eight; Mrs. M. L. Haynie of the Blue Mountain College Faculty.

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TRY DR. MILES NERVINE



Brotherhood Department

J. H. Street, Secretary

"WE DO IT THIS WAY"

First Church, Columbus

The officers of the Brotherhood of the First Baptist Church, Columbus, are as follows: Pastor, Dr. J. D. Franks; president, Jim Wilder; vice president, E. H. Jackson; secretary, W. L. McElroy; chorister, Luther Cole; pianist, Mrs. W. C. Hudson. Our Brotherhood is divided into groups, and the following are captains of the twelve groups: T. A. Johnson, O. P. Breland, H. H. McClanahan, Allen Puckett, S. B. Platt, Malcolm Heard, E. V. Brown, Luther Wallin, E. L. Phillips, C. N. Brandon, A. T. Howard, D. D. Griffin.

The pastor meets with the Brotherhood regularly and advises us in all the work.

The enrollment is about 120; and these are divided into twelve groups. The captain of each group is responsible for the attendance of the men in his group. Attendance averages about 50.

We hold meetings monthly, the third Tuesday of each month. Each group is assigned one month in which his group furnishes the meal and provides the program. The men in the groups pay for the meal; and the food is prepared and served by circles of the W. M. S. in turns.

The program usually consists of a period of group singing, special music, and an inspirational address by one speaker. The address may be by a member of the Brotherhood, but usually he is a visitor. Business is discussed after the regular program.

Our Brotherhood has three principal objectives for the year. Each member is attempting to (1) win one man to Christ, (2) win one man to attendance in some service of the church, and (3) win one man to membership in the Brotherhood. For the reaching of these objectives the membership is divided into teams of two men each; and each team has definite prospects. These prospects may be secured from a list that the president provides; or they may select prospects of their own choosing.

First Church, Pascagoula

The purpose of our Brotherhood is set forth in these five points: "1. To help others to know the Lord Jesus Christ, whom to know aright is to know life eternal; 2. To promote a spirit of Christian friendliness and sincere good will. 3. To promote and encourage Christian principles of conduct in all places, professions,

businesses, works and walks of life, 4. To promote and encourage Christian stewardship of life, property, influence, time and money. 5. To promote loyalty to the First Baptist Church, its Lord and Master—Christ; its Pastor, its work and its world mission."

Our officers are: Pastor, Dr. L. E. Green; president, W. W. Robinson; membership vice-president, Joe Brumfield; program vice-president, Jim Stone; activities vice-president, Harrison Otis; secretary-treasurer, William Lowe. We list the following committees maintained by our Brotherhood and their chairmen: Evangelism, G. I. Fall; stewardship, C. O. Kirby; extension, George Harrison; benevolence, C. A. Byrd; attendance, Ed Wiggins; religious literature, Paul Kirke; missionary information, R. E. Lynn; enlistment, C. F. Harris; welcome-fellowship, Warren Lowry; advisory, Dr. S. B. McIlwain; program, Dr. L. E. Green.

We have our membership divided into groups of eight to 12 men, according to location in the community and have a group leader responsible for seeing each man in his group and supplying him with a ticket for the supper.

Our meetings are held monthly, on the third Tuesday in each month. A meal is served at each meeting; and the men buy tickets to pay for the meal.

We have an inspirational speaker at each meeting.

Our attendance averages about 68 or 70. The highest attendance was 123; and the lowest we have had is 53.

The outstanding benefits of our meetings have been the fellowship of the men with each other and of the pastor with the men; and the evangelistic approach through members inviting unsaved men to be their guest or Baptist men who are out of touch with church life. We have had some thrilling experiences along this line.

The pastor attends all meetings, but has little to say. He does his work in the background, counselling with the leaders and offering suggestions for the program.

—BR—
 IMPORTANT!

What about that special Fall Centennial Crusade Revival? Are we going to let the year get by without our best for Christ?

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Miss Mitchell Enters Training School

The many friends of Miss Nella Dean Mitchell, who for the past fifteen months has been with the Training Union Department, will be interested to know that she has enrolled as student in the W. M. U. Training school in Louisville, Ky. She left the state September 10 after a week at home following her last engagement. The last week with us was spent in an enlargement campaign in the First Baptist Church, Pascagoula. Mr. Haire, the educational director, reports a very helpful week's work, and expresses deep appreciation for the fine services rendered by Miss Mitchell. Such a word has been the expression from every church she has served while with us. She has made for herself a host of friends who will be praying for her and wish for her God-speed as she makes further preparations for her Christian task. Her plans are now to work with us next summer.

Mrs. Cole Resigns as Approved Junior Worker

Mrs. E. S. Cole of Philadelphia, who for several years has served as our state approved Junior leader, found, with her many duties pressing for her time, that she could not continue in this capacity, so asked us to relieve her of it. We regretted to do this, for she is a past master with Juniors, knowing their needs and also knowing how to meet them. It is with regret, therefore, we yield to her desire. Her interest remains and she will still be helping in many ways to promote the cause.

Mrs. E. L. Herring to Serve as Approved Junior Leader

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Mrs. E. L. Herring, director of the Junior department in the First Jackson Baptist Training Union, accepts the place as approved Junior leader for the state. Mrs. Herring, as some of you will remember, led the conference for Junior leaders at the State Training Union Convention last year. She will serve in that capacity again this year when we meet at First Baptist Church Jackson, Friday, December 28. She wants to be helpful to our Junior leaders and directors, and will therefore welcome your correspondence. If you have problems she will be glad to help you solve them. If you have ideas, she will be happy to have you pass them on to her. One service she has already begun is the mailing to each Junior leader a Baptist Junior Union Bulletin which she will get out each quarter. The first issue is in the mail and you should get it this week. Address her, when writing, 219 Princeton, Jackson, Miss.

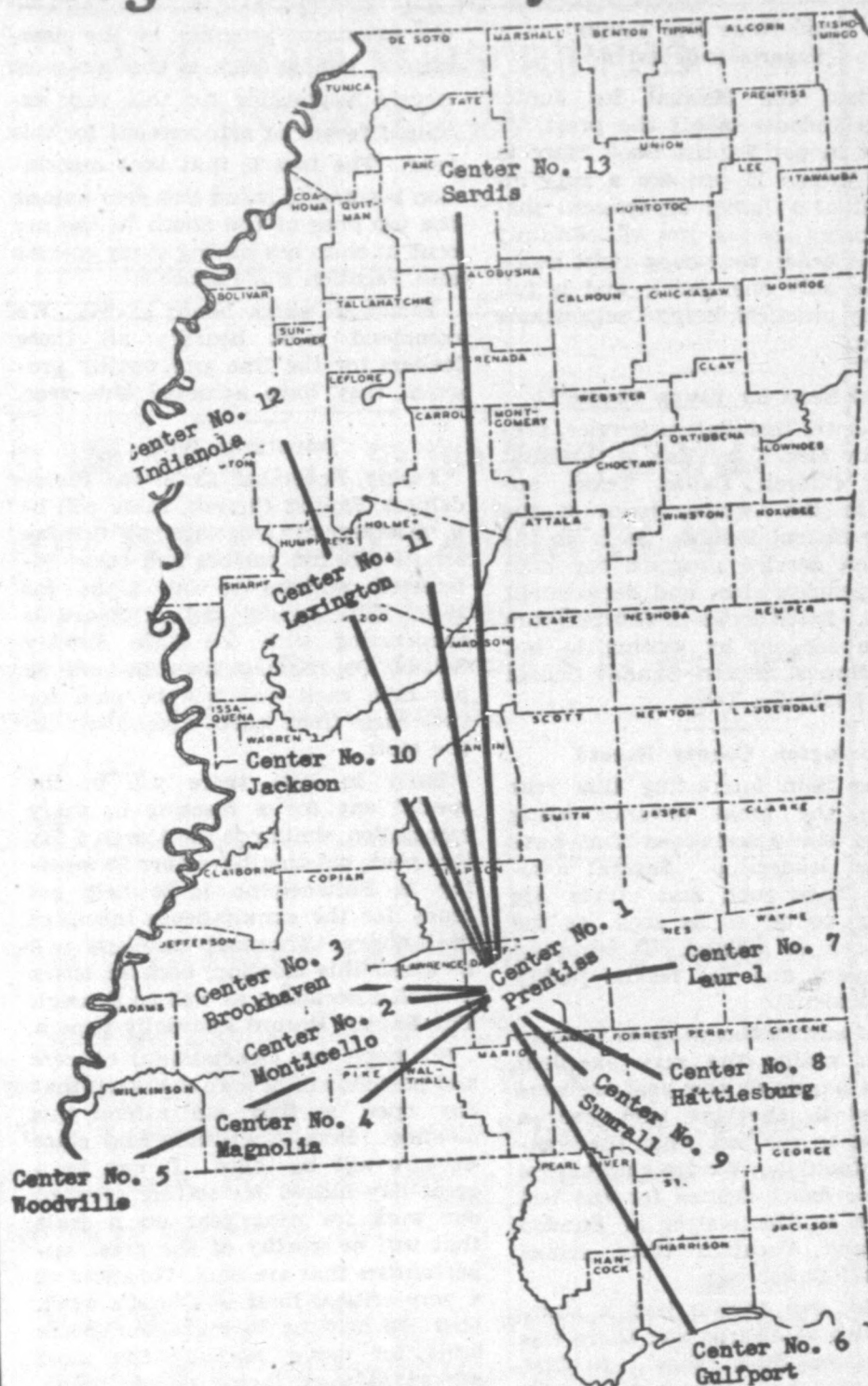
First in "Our First Task"

We are happy to give here the name of the church that sent in the first request for awards on our State Mission book, "Our First Task." Pleasant Ridge Baptist Church in Attala County Association merits this honor. Their director, Mrs. Cecil Allen sent in the list which reached our office Saturday, September 15. There were eleven to complete the book and the awards for the mission course will soon be on their way to them. Thanks, Pleasant Ridge, lead on in your progressiveness. There are a number of others who have asked for the blanks on which to report this study, but Pleasant Ridge got theirs in first.

Tangipahoa Helps Hebron in Mississippi Association to Organize

Thanks to Pastor A. W. Talbert for a splendid report of some excellent missionary work done by the Tangipahoa Baptist Training Union. Brother Talbert is pastor of both churches, preaching morning and night twice each month at Tangipahoa and in the afternoon of these Sundays he preaches at Hebron. Hebron did not have a union. Tangipahoa had a good one, so it was arranged for each union at Tangipahoa to help the same age group in Hebron to get started. On the fourth Sunday in August two bus loads of Training Union members went to Hebron and gave simultaneous programs. The Junior Union in a room with the Hebron Juniors gave a demonstration program and helped them organize. At the same time in other rooms the other unions met with their age group, put on a demonstration program and helped them to organize. That is a new and very splendid idea. This new Training Union had a clinic, led by their pastor, Saturday night, September 22, and started a study course the fourth Sunday. They will meet each Sunday for a special period to study the Manuals until they have completed them. Mrs. Roy Jones, was elected director. Congratulations to all concerned, especially to Brother Talbert, the pastor, and Mrs. J. H. Smith, director of the Tangipahoa Training

Negro Seminary Centers



Our Mississippi Baptist Convention has been showing a growing interest and helpfulness in the training of our Colored brethren throughout the State. As stated before we have been practically financing around twenty-four (24) Negro Bible Institutes during the year. In addition, we have placed books in libraries, distributed thousands of gospel tracts and portions of the Bible, and paid for part-time Negro workers.

Above we present in map form the NEGRO THEOLOGICAL SEMINARY CENTERS in the work headed by Rev. Lang.

Monies from State Missions have been helping train Negro preachers in these centers. This is certainly in obedience to the Command of Jesus, "Teaching all nations." Matthew 28:18-20. The location of these centers follows:

Mississippi Baptist Convention Board
 Box 530, Jackson 105, Mississippi

Union.

One union adopted the slogan "Be Standard or Be ASHAMED." No need for any union to be ashamed. Just study that standard. Find a copy in the back of your quarterly. Do you see ANY point in it that your union could not reach if you try very hard? Determine to DO IT this last quarter.

IMPORTANT!

Three Hundred Thousand Mississippi Baptists should put \$300,000 into STATE MISSIONS! We would then be ready to preach His Gospel on every hill and in every hollow of this State in 1946!

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

Good News For Junior Superintendents!!!

At last the Manual for Junior Superintendents is off the press. It will be in our Baptist Book Store in a few days. If you are a superintendent of a Junior department that uses graded lessons, you will certainly want to order your copy right away. It costs only one dollar, and is full of many practical, helpful suggestions for you.

Good News for Young People!!!

The Jewel Installation Service, prepared by Mrs. T. M. Rae of the First Baptist Church, Dallas, Texas, appears in the October issue of the Sunday School Builder. It is an installation service program for both young people's class and department officers. Extra copies of this program may be secured by writing to Mr. Philip Harris, Baptist Sunday School Board, Nashville, Tenn.

Covington County Record

It has been interesting this year to note the great advance being made by the associations that have employed leadership. Several associations have such and others are planning to do so as soon as the leaders can be secured. It is money wisely spent and the results justify this statement.

One of such associations is Covington. In noting the very excellent record it has made this year we were interested in checking back over a few years to see just what the comparison would be. We are glad to give below the exact figures for the last six years in the matter of Sunday school and Vacation Bible school work, as follows:

In 1940, one church had a study course with 24 awards and there was one Vacation Bible school. In 1941 two churches had study courses with 37 awards and there were two Vacation schools. 1942 showed four churches having study courses with 64 awards and three Vacation schools. 1943 brought one church with a study course with 13 awards and there were two Vacation schools. In 1944 four churches had study courses with 63 awards and there were four Vacation schools.

But, in 1945, at this time, 11 churches have had study courses with 106 awards and there have been 17 Vacation schools, with every church having a school except two, and one of those is a small, new church with no building.

As has been wisely said, "Nothing succeeds like success."

That association began last fall with the plans for a great and far-reaching program of associational work for 1945 that would exceed anything ever done before. How well it has succeeded is abundantly shown in the above figures. The churches have put their money into it and many, therefore, have had a good part in doing mission work right in their own association. Work has been done by following this program that has never been done before in all the history of the association.

Rev. R. R. Darby of Seminary is the capable and aggressive leader of

the extension program of the association, and as such is the one most largely responsible for this very excellent record of achievement for this year. The fact is that that association is going to stand this year among the top ones of the South in the per cent of churches having study courses and Vacation Bible schools.

Honor to whom honor is due. We commend most heartily all those leaders for the fine and worthy program they have achieved this year.

Important Date

Friday, November 23, in the Philadelphia Baptist Church, there will be a meeting of associational Sunday school officers, pastors and other interested workers to lay plans for 1946. The Sunday School Board is cooperating with the State Sunday School Department in this, and 3c per mile each way will be paid for two cars from each association in the state.

Early in 1946 there will be the special day for a meeting in every association, similar to the March 6 day this year, but this November 23 meeting in Philadelphia is to help get ready for the simultaneous meetings in January. Thorough publicity will be given this meeting, both in letter to each association as well as through The Baptist Record and daily papers.

We hope our associational officers and pastors will be sure and keep that day open so they can attend this meeting. Both Southwide and state workers will be there. It can be a great day indeed for setting forward our work for next year on a scale that will be worthy of the great opportunities that are ours. We stand at a very critical hour in Christ's work. May He help us to make our plans large for doing worthily the most important work facing people today. In this time of stress and spiritual need, we have the world's only hope in the Lord Jesus Christ.

—BR—
IMPORTANT!

What about that special Fall Centennial Crusade Revival? Are we going to let the year get by without our best for Christ?

**DIFFICULT DAYS
Made Easier**

WHEN you suffer from Headache, Simple Neuralgia or Functional Monthly Pains, take

DR. MILES' ANTI-PAIN PILLS

Get Dr. Miles' Anti-Pain Pills at your drug store—25c and \$1.00. Caution: read directions and use only as directed. Miles Laboratories, Inc., Elkhart, Indiana.

For HEADACHE
LIQUID CAPUDINE

Capudine relieves headache fast because it's liquid. Its ingredients are already dissolved—all ready to begin easing the pain. It also soothes nerve tension due to the pain. Use only as directed. 10c, 30c, 60c.

HANDBOOK ON BAPTIST INSTITUTIONS READY

The Mississippi Baptist Foundation has edited a handbook which carries a list of Baptist institutions in Mississippi. Some very valuable information about each of these institutions is contained in this booklet. It does not present the assets and good features of our institutions, but presents, in the main, the needs of each of them. The purpose of revealing these needs is not to advertise the weakness of any institution, but give information that might aid Mississippi Baptists in placing money for the Lord where it is needed most,

and where the most good might be accomplished.

Every pastor and church officer in the state should have a copy. Any one desiring a copy may have one free by making a request to the Mississippi Baptist Foundation, Box 530, Jackson, Mississippi.

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Italians
Need the
Gospel!

A PROUD people are the Italians. With tenacity they hold to their culture and traditions.

When won to the Saviour they become loyal Christians.

The half-million Italians in the South offer to Baptists a most difficult but potential field.

Many large colonies of Italians in the South are wholly untouched by Baptist work.

Every such center is a challenge to the pioneer spirit of Southern Baptists—an unmet

need of Home Missions.

Only 9 missionaries are now on this field. Seven more are needed.

Five new mission buildings and two property improvements are needed.

Through larger gifts to the Co-operative Program Southern Baptists can expand the Italian work.

HOME MISSION BOARD
Southern Baptist Convention

Evangelizing the South Is Our Task

DR. WILLIAMS HAS DONE IT AGAIN!

Seed for Sermons

JEROME O. WILLIAMS

Ever since the publication of *Sermons in Outline* some years ago there has been a steadily increasing demand for another such book by Dr. Jerome O. Williams, Education and Promotion Secretary of the Sunday School Board of the Southern Baptist Convention. That demand is met, completely and most satisfactorily, with the publication of *Seed for Sermons*. . . . Following the pattern of *Sermons in Outline*, this new volume also offers brief outlines of sermons, suggesting the subject, the text, the main divisions of the outline, and challenging thoughts for further divisions. Clear, concise, scriptural, this is a solidly worthwhile book not only for the preacher but also for the Sunday school teacher and Christian leader in general.

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Sunday School Lesson

Prepared by Bracey Campbell

Prepared by Hight C. Moore
Lesson for September 30
THE ISRAELITES IN A FOREIGN LAND

Genesis 46-50

Two things featured the Genesis story of the Israelites in a foreign land: (1) Fellowship as displayed in connection with the descent of Jacob into Egypt, his reception by Joseph, his presentation to Pharaoh, and his settlement in Goshen with plenty in the midst of famine and with promise of perpetual support. (2) Fruitfulness as illustrated by Jacob who blessed Joseph and his sons and also his own sons before his death in Egypt and burial with pomp in Machpelah; and by Joseph whose career closed with kindness to his brothers and the forward look of faith to Canaan.

Lesson Text and Outline
Genesis 47:1-12

- I. The Arrival in Egypt. Genesis 47:1.
- II. The Presentation at Court. Genesis 47:2-10.
- III. The Settlement in Goshen. Genesis 47:11-12.

Notes Analytical and Expository

1. Family spirit was shown by Joseph, who informed Pharaoh of the arrival of his father and family in the land of Egypt, and of their settlement in the district of Goshen. The pasturelands in the lower Nile valley would furnish them agreeable occupation and guarantee adequate support. Joseph had done what he promised. Not in vain did his kindred depend on his word.

2. Family standing was assured through Joseph's influence at court. First, he introduced five of his brothers to Pharaoh, who, upon inquiry, learned that they were shepherds, as their fathers were; that they came to sojourn in Egypt on account of the grievous famine in Canaan; and that they desired to locate in Goshen. Pharaoh instructed Joseph to comply with their request, and asked that the most capable among them be made master herds-men over the king's flocks. Joseph also brought his father to the palace and gained audience for him with the monarch, being unshamed of the rural patriarch at the most brilliant court in all the world. Apparently the one topic of conversation was Jacob's age. From Pharaoh's standpoint, it was a question of entire propriety and sincere interest; and on the part of Jacob, it was the occasion of appropriate reflections. The presentation closed with the patriarch's blessing upon Pharaoh.

3. Family support for his father and brothers, together with their families, now located with Pharaoh's sanction in the best of the land, was provided by Joseph's bounty during the famine. In fact, he nourished his father during the last 17 years of the patriarch's life, taking oath at Jacob's word to bury him in Canaan. When the aged sire died, the faithful son embalmed the body, mourned over it many days, and, with an impressive retinue, carried it on the last journey to its resting place in the cave of Machpelah.

The Lesson of the Lesson "Be Ye Kind One to Another"

Kindness is the diamond word that sparkles through the last six chapters of Genesis.

(1) The preparation of kindness (Gen. 45:16-28) is shown in Joseph's forgiveness of his brothers, the authority he secured from Pharaoh, and the transportation he sent for his father.

(2) The persuasion of kindness (Gen. 46:1-7) is seen in the acceptance of Jacob and the approval of the Lord, while the patriarch's family accompanied him to the land of plenty.

(3) The particularity of kindness (Gen. 46:8-27) is shown in the census of the caravan from Canaan to Egypt. There were sixty-six in the immediate family, and a total constituency of perhaps two hundred and fifty.

(4) The love in kindness (Gen. 46:28-30) is shown in Judah's guidance, Joseph's greeting, and Jacob's glory.

(5) The lift in kindness (Gen. 46:31 to 47:12) is seen in Joseph's bringing his brothers into the palace, presentation of his father to Pharaoh, and the care of the family in Goshen.

(6) The outreach of kindness (Gen. 47:13-26) is seen in Joseph's vast conservation program providing not only for the hungry in Egypt but also for the destitute and dependent in many lands.

(7) The reverence of Kindness (Gen. 47:27 to 50:14) is seen in Joseph's tender care and filial honor to his father in the patriarch's last days, death, and burial.

(8) The pacification of kindness (Gen. 50:15-21) is seen in Joseph's assurance to his brothers who after their father's death feared that Joseph might turn upon them in revenge.

(9) The prosperity of kindness (Gen. 50:22-23) is seen in Joseph's happy home life in the palace of Egypt.

(10) The forward look to kindness (Gen. 50:24-26) is seen in Joseph's reliance upon the promise of God and his prophetic pledge of interment in the Land of Promise.

Thus Joseph lived—an affectionate son, incorruptible slave, innocent prisoner, righteous ruler, and godly parent; and thus he died, with strong faith and radiant hope and glorious assurance. Forward let his name and fame roll through the centuries as one of the noblest characters of the Bible and one of the finest figures to be found in the pages of the world's history.

—BR—

There were 100 in Sunday School at White Oak, Simpson County, on September 16. We had one to come on profession of faith and during the service made up \$400 which was the balance due on our church. For missions and the pastor's salary \$150 was raised. The dedication of the church and the celebration of the pastor's fortieth anniversary will be observed September 30.

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ON THE EVERY FAMILY PLAN

Send the Baptist Record to all reasonably active resident members. The cost is only 8 1-3 cents per family per month. Names may be added or dropped as necessary.

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Send the Baptist Record to Church Leaders, Deacons, Sunday School Teachers, W. M. U. Leaders, B. T. U. Leaders. The cost is only 8 1-3 cents per family per month. (Two or more in one family would often be in the above list).

More than one half of all Mississippi churches and almost all of the larger churches are using the EVERY FAMILY Plan.

The Baptist Record is the only way Mississippi Baptists can keep up with Kingdom affairs. As your State Secretary for years and having travelled all over the state, I can testify to the fact that wherever the Baptist Record is largely circulated, the people are informed and responsive.

I urge Baptists in Mississippi to help increase the circulation of The Record for the sake of those who read it, for the sake of the churches and for the sake of Kingdom affairs.

D. A. McCALL,

Executive Secretary-Treasurer.

PROGRAM FOR MISSISSIPPI LIBRARY CONFERENCE

October 5, 1945

First Baptist Church, Jackson, Miss.

General theme: The Church Library—
Not An Experiment.

Morning Session

- 9:00-9:15—"Commit Thy Way"—Mr. E. C. Williams, State Sunday School secretary, Jackson, Miss.
9:15-9:30—Welcome, Librarians—Mrs. O. M. Jones, manager, Baptist Book Store, Jackson, Miss.
9:30-9:50—The Church Library Service and the Book Store Library Worker—Dr. J. O. Williams, educational secretary, Baptist Sunday School Board, Nashville, Tennessee.
9:50-10:10—Mississippi Goals and Attainments for Library—Mrs. Genevieve J. Day, state church library worker, Jackson, Miss.
10:10-10:15—Announcements.
10:15-10:30—How We Got Our Library Started—Miss Zadeen Walton, librarian, First Baptist Church, Forest, Miss.
10:30-11:00—Steps in Establishing a Library—Miss Florida Waite, Baptist Sunday School Board, Nashville, Tennessee.
11:00-11:30—Conference.
11:30-12:00—Selecting Books for a Church Library—Rev. Joe T. Odle, First Baptist Church, Crystal Springs.

Afternoon Session

- 2:00-2:15—"Commit Thy Way"—Rev. Chester Quarles, First Baptist Church, Leland, Miss.
2:15-2:45—Preparing the Books for the Shelves—Projector.
2:45-3:30—Making Books Work Through:
1. Publicity (fifteen minutes)—Miss Edith Taylor, librarian, Parkway Baptist Church, Jackson, Miss.
2. Promotional Program or Calendar Activities (fifteen minutes)—Miss Elizabeth Pickering, librarian, First Baptist Church, Biloxi, Miss.
3. The Use of Reading Clubs (fifteen minutes)—Miss Ora Slocum, librarian, Calvary Baptist Church, Tupelo.
3:30-4:00—Guiding the Reading of Our People—Rev. D. S. Haworth, First Baptist Church, Vicksburg, Miss.
Evening Session
7:00-7:15—"Commit Thy Way"—Rev. W. L. Compere, Northside Baptist Church, Jackson, Miss.
7:15-7:30—A Resume—Miss Florida Waite, Baptist Sunday School Board, Nashville, Tenn.
7:30-8:15—Conference.
8:15-8:20—Music.
8:20-9:00—The Church Library An Opportunity of Service—Dr. J. O. Williams, educational secretary, Baptist Sunday School Board, Nashville.

—BR—

COLE AND WARE ORDAINED TO THE DEACONATE

J. P. Cole, planter, director of the Leflore Bank, and trustee of the Leflore Hospital, and John W. Ware, planter and director of the Community Gin, were ordained to the office of deacon in Schlater Baptist Church. According to the pastor, Rev. B. T. Bishop, these brethren are "full of faith and good report."

Other deacons of the Schlater church are: Milton Dodd, C. A. Foreman, R. M. Hester, James C. Henderson, W. W. Henderson, W. H. Jennings, Ed Schlater, Dr. T. D. Sayle, Marvin L. Sleight and J. H. Tompson.

There were five additions to the church on Sunday, Sept. 2, three by baptism and two by letter.

—BR—

IMPORTANT!

Three Hundred Thousand Mississippi Baptists should put \$300,000 into STATE MISSIONS! We would then be ready to preach His Gospel on every hill and in every hollow of this State in 1946!

CHARLEY ARMSTRONG

Charley Armstrong served as a deacon of the Pleasant Hill Church, Simpson County, for forty years. I had known Charley from childhood and we were fellow deacons.

He was a good man, a sinner saved by grace. He was a worthy son, a kind husband and father, providing for his household in a material and spiritual way. He was a good citizen and neighbor and was true to his church.

This friend was a student of God's Word and it was an inspiration to talk with him concerning the teachings and doctrines of the Bible. I appreciated him and his life was worthy of emulation.

—P. Richie Buckley.

—BR—

The First Baptist church of New York City has withdrawn from the Northern Baptist Convention, the New York State Convention and from the local district association. The reason given for severing ties with these denominational bodies is that they are dominated by modernists and the refusal of these organizations to exclude churches that "have departed from the historic faith and practices of Baptists."

Effective the first of October the Marion Baptist Church has voted to increase their cooperative program contributions from 10% to 15%.—Carl E. Talbert, Pastor.

There is rejoicing at Wesson. Dr. Mark Lowry, who has been serving as a chaplain in the armed forces overseas has been released and has resumed his duties as pastor.

There were 24 additions, 21 by baptism, during the annual revival at Midway Church, Calhoun County. H. J. Pritchard, Macon, Georgia, was the evangelist. His mother gave illustrated talks. R. B. Hicks is pastor.

Rev. J. Gordon Lott, pastor Calvary Church, Memphis and a former pastor while a student at Mississippi College did the preaching during the annual revival at Learned where Rev. R. A. Eddleman is pastor. Rev. Lott has a host of relatives and friends around Learned. There were two additions by baptism.

Bethel Church, Grenada County, recently ordained Noel Staten and Luther Harris as deacons. The budget has been planned and the EVERY FAMILY Plan of the Baptist Record included. Our pastor is Rev. L. O. Dewease.—Mrs. Luther Harris, reporter.

Ellis Freeman, who has been employed as janitor at Baptist headquarters for approximately 27 years, was struck by a truck early Tuesday morning en route to work. He was carried to the Baptist Hospital where examination was being made to determine the extent of his injuries. "Freeman" has been a faithful worker and the white people among whom he has served appreciate his loyalty and honesty. He is 71 years old and resides on West Fortification. (Just as we were going to press word was received that Freeman passed away at noon Tuesday.)

The following have been recent visitors to the office of the Baptist Record: Rev. J. R. Eubanks, Greenville; Rev. V. R. Crider, Sardis; J. W. Wallace and Mrs. Wallace, Ludlow; Rev. Owen Williams, Utica; Dr. W. L. Holcomb, Forest; C. P. Hargis, Louisville, Ky.; Rev. G. W. Smith, Harpersville; Rev. J. B. Smith, Hollandale; Billy Smith, Hollandale; Dr. Mark Lowry, Wesson; Rev. L. C. Hoff, New Orleans, La.; Dr. Claud B. Bowen, Jackson; Melvin Roberts, Hot Springs, Ark.; Rev. M. Glenn Smith, Goss; Rev. and Mrs. C. Z. Holland, Canton; Rev. H. T. McLaurin, Newton; Rev. Guy Little, Pinola; Rev. H. M. Stokes, Newton; S. T. Hicks, Newton; R. A. Marston, Jackson; Rev. David T. Cranford, Charleston.

Mission Church, Montgomery County: I assisted Pastor C. B. Hamlett III in their annual revival. Pastor Hamlett's people are aware that they have a worthy leader. He has a capable people that should do great things in the days to come. There were three for baptism.—C. J. Olander

BAPTIZING SCENE AT SECOND CHURCH, CALHOUN CITY



In a revival held the fourth week in July, there were 43 additions to the Second church, Calhoun City, R. B. Hicks, pastor. There were 28 for baptism. Two months before, the enlistment pastor, Rev. W. D. Estes, led in a meeting that resulted in 17 additions.

During the July meeting, H. J. Pritchard of Macon, Georgia, did the preaching and his mother made illustrated talks.

The picture above shows a part of those who were baptized. Due to rain, some are not shown. The pastor is just outside the picture at the right.

Olander's Tenth Anniversary Observed At Morgan City

The first Sunday in August was the tenth anniversary of Pastor C. J. Olander at Morgan City church. It was fittingly observed by the church. The pastor never got to bring his message because the members took the service over and expressed their appreciation of the years of service.

During these ten years the pastor's home and the brick church building have been erected. Gifts to missions last year were 50 times as much as the year before his coming. The pastor's salary has been increased 500 per cent. The EVERY FAMILY Plan has been in operation almost all of this time.

There have been three years of the ten when one was baptized for every seven members of the church. The average is one for every ten in these ten years.

The anniversary service was climaxed by seven additions without a sermon.

—BR—

Noxubee County Church Reorganized

Calvary Baptist Church, located in Noxubee county and inactive for the past several years, has been reorganized and reactivated. The formal reorganization meeting was held on Sunday afternoon, Sept. 16, with eight of the original members accounted for. Pastor Joe Abrams of the Shuqualak church presided over the meeting and was elected pastor of the church with preaching services to be held each third Sunday afternoon. Tom Thompson was elected clerk and treasurer.

A revival meeting was held the week following and ten others were received into the church, two of them by baptism. The membership now stands at 18 with prospects of others being added from time to time.

The church is located five miles west of Shuqualak and is referred to often as Pinetucky. The church will ask to be re-admitted into the Noxubee Association at its meeting next month.

—BR—

Rev. T. W. Green, moderator, Copiah County Association, announces that the Association will meet with Shady Grove Church, three miles east of Hazlehurst. The date is Thursday, October 25 and the time is 9:30 a. m.

CARTHAGE GOES FORWARD

Dr. William Potter, pastor of Carthage Baptist Church, writes the Record of the annual business meeting conducted September 12 and speaks enthusiastically of the progressive measures adopted for the new church year. "Among the items that indicate the desire of our church to engage in all denominational endeavors are the following: 20% of our gross income to the Co-operative Program; donations to each of the three seminaries and a gift to the American Bible Society; inclusion of both The Commission and The Home Mission Magazine along with The Baptist Record (on an every family basis for the church) in the budget; and the deacons were empowered to proceed with immediate plans, estimates and costs for a new educational and Sunday school building. Provisions were also made in the budget for local and county missionary work. I feel that these are definite progressive steps."

Elected by the church to serve as deacons (in addition to the present group) were J. C. Taylor and A. D. Richardson. The new church clerk is B. T. Oliphant and financial clerk is Miss Bobbie Parks. All other officers were re-elected.

—BR—

MISSIONARY NEEDS PIANO

If there is a church or an individual who wants to donate or sell cheaply a piano for the African workers, please contact Cecil Robinson, Box 24, Laurel, Mississippi. Such a piano would go to the Industrial Training College at Iwo, Nigeria, and would be put directly into service teaching young negro students to play hymns and prepare themselves for greater service when they return to their respective communities.

—BR—

Rev. V. R. Crider has resigned as pastor at Paynes in order to accept the call recently extended by Sardis Church. He succeeds Rev. J. B. Middleton who resigned at Sardis in order to accept the work at Bruce.

To the members of Bethel Church: You will receive this week a copy of the Baptist Record through the courtesy of the new deacons incorporating it in the church budget. As your pastor I want you to get the full benefit from this worthy piece of literature.—L. O. Dewease, pastor.

OUR FIRST TASK, MISSISSIPPI FOR CHRIST

(Continued from Page One)

tists can say, "We are citizens of no mean state!" This is not to be said in a boastful way, but in humble rejoicing that the Master of the vineyard has considered some of our number worthy to labor on a wider field in His other vineyards. The achievements of the past should be matched by even greater things in the days to come, for the success of many native sons and daughters beckons us to strive more earnestly.

Among the Mississippi men and women in addition to the foreign missionaries who have gone out to fill places of southwide responsibility, and who have rendered a worthy stewardship to the master are the following:

E. Y. Mullins, former president of the Southern Baptist Theological Seminary, and author of note; J. B. Gambrell, moving spirit of the great southwest for many decades; L. P. Leavell, silver-tongued wielder of a golden pen, and pioneer power in the Training Union work of the south; Arthur Flake, author and pioneer in Sunday school development for Southern Baptists; G. S. Dobbins, church administration expert, author and faculty member of the Southern Baptist Theological Seminary; T. L. Holcomb, executive secretary of the Sunday School Board of Southern Baptists; Frank Leavell, Baptist Student Union executive secretary, youth

hospital. Today we see, as the fruit from that tiny seed planted by the Mississippi editor, the great Baptist Bible Institute, full to overflowing with some of the finest young men training for the ministry, and an outstanding hospital doing multiplied thousands of dollars worth of charity work each year. The city of New Orleans and all that section of

"NO ONE SPOKE TO ME"

"Mr. —, we want you to come to church and join our men's Bible class. We have a great teacher, and you'll enjoy his teaching." "Now, preacher, listen: I've been to church twice in the last two months, and not one of the men spoke to me. They were having a good time among themselves, but no one showed any sign that they cared if I came or not." (So often the churches who support the missionary program, make the work of the missionary more difficult by neglect or indifference.) As we pray, let us be alert to give a warm welcome to all who come.

Louisiana receive the blessing of the influence of the men and women training for service all over the world, while the beneficent work of the institution "healing humanity's hurt" rests like a benediction over all that area. Truly the Mississippi editor's "grain of mustard seed" watered and tended by many others who caught his vision, has now grown to be a great tree! There are few, if any, places that offer such varied, practical mission experience as New Orleans, known as "America's most interesting city." Dr. Lipsey was chosen as the first chairman of the Board of Trustees of the Bible Institute, and in 1945 still leads out into great fields of service.

GULF COAST MISSION LED TO CUBAN WORK

A little girl, Adela Fales, member of a family of Cubans, was an attendant at the Baptist Sunday school and church at Biloxi, during the pastorate of J. B. Hamberlin. The family returned to Cuba when she was nine years old, and Adela grieved over having to give up her religious connections, and especially the loss of the Sunday school paper, "Kind Words," which had been given to her each week. She took with her back to Cuba her New Testament, a gift of the Baptists, also, and many copies of the story paper. She often asked to return to the States. Finally the family moved back—this time to Key West, Fla. Here, Adela attended a Baptist mission sponsored by the Florida State Board. When the story papers were given the children, the

WON AT HOME

During our revival meeting with a certain church in a Mississippi county, I took a noon meal in the home of Mr. —. At the table we began talking about the meeting, and the need for Jesus, and found that only one in the family of five had surrendered to Christ, the mother-in-law who was living with them. It was a privilege to lead the other four to Christ that day. They were baptized with others who came, 16 in all. Personal work needs to be done as God opens the door. We need more soul winners. Proverbs 11:30b: "He that winneth souls is wise."

missionary was astonished to see Adela spring up when she received

the paper, covering it with kisses, and weeping with joy. The story was told of her childhood on the Mississippi gulf coast, and the imprint on her early life. Later she was employed as interpreter and teacher in the Cuban Baptist work in Key West which finally grew into the first evangelical work in the "Pearl of the Antilles." For through correspondence between the Fales family and friends back in Cuba, appeals had come to the Baptists to send workers. The Home Mission Board began a work in 1886, which was the ultimate outgrowth of seed sown in the heart of a child under the missionary activities on Mississippi's gulf coast.—Condensed from Boyd's "History of Mississippi Baptists." Mississippi Baptists should rejoice that they have in their heritage pages like this.

MISSISSIPPI HAS NOT NEGLECTED FOREIGN FIELDS

Mississippi Baptists are stressing the Judean ministry to the limit, feeling certain that without a vigorous life among the churches in the state ALL mission causes will suffer from a lack of workers and gifts. In the files of the Foreign Mission Board in Richmond, Virginia, names of Mississippi's witnesses bear testimony that the churches of our state have the whole cause of missions at heart. From first hand knowledge of world conditions by personal observations, State Mission Secretary McCall says: "It is our conviction that if the state work is allowed to falter, it will be reflected in a dearth of workers felt around the world." In our "cloud of witnesses" born on Mississippi soil,

WOULD THE LORD GIVE HIM UP?

"Good morning, Mr. My name is —. I'm the new missionary, and —." "Well, the NEW missionary! I guess we heathen out here are so tough you fellows just can't stand it very long. A new one comes along about every year. Well, I'm busy this morning. Good-bye." He was gone. This man is "well fixed" but has no interest in spiritual matters.

we note the following illustrious men and women and their chosen fields, "to the uttermost parts of the earth":

Rev. I. J. Roberts, China; Rev. E. Z. Simmons, China; Mrs. J. M. Joiner, China; Mrs. J. L. Sanford Graves, China; Rev. R. W. Priest, Africa; Mrs. R. W. Priest, Africa; Rev. W. J. David, Africa; Rev. W. T. Lumbley, Africa; Mrs. W. T. Lumbley, Africa; Rev. J. H. Eager, Italy; Miss Alynne Goolsby, Brazil; Rev. W. D. Powell, Mexico; Rev. A. C. Watkins, Mexico; Rev. R. W. Hooker, Mexico; Rev. J. G. Chastain, Mexico; Mrs. Lila Nelson Hooker, Mexico; Rev. E. N. Walne, Japan.

Mrs. Emma Robertson Newbrough, Mexico; Rev. T. F. McCrea, China; J. M. Oxner, M.D., China; Mrs. J. M. Oxner, China; Rev. J. F. Ray, Japan; Rev. Thomas Spight, Argentina; Rev. E. M. Huckaby, China; Miss Ida Taylor, China; Mrs. Perle Harrison Rowland, China; Rev. F. M. Edwards, Brazil; Rev. J. E. Wills, China; Miss Pearl Caldwell, China; Miss Mary Anderson, China; Rev. H. M. Harrison, China; G. W. Leavell, M.D., China; Mrs. C. H. Chiles Rowe, Japan; Miss Elizabeth Kethley, China; Rev. Z. C. Taylor, Brazil; Rev. J. J. Cowser, Brazil; Rev. Ira D. Eavenson,

China; Mrs. Nancy Miller Eavenson, China.

Rev. Hugh Pendelton McCormick, Africa; Rev. W. E. Allen, Brazil; Mrs. Winne Bennett Ayers, China; Rev. Ullin Leavell, China; Mrs. Mary Bibb Long Ware, China; Rev. Hoyt Echols Porter, Russia; Mrs. Elizabeth Palmer Purser, Brazil; Rev. John Lankford Bice, Brazil; Mrs. Rosalee Mills Appleby, Brazil; Rev. Vernon L. David, Argentina; Rev. Wynne Q. Maer, Chile; Miss Eunice Beel King, Brazil; Miss Juanita Byrd, China; Mrs. Martha Bigham Belote, China; Robert Lee Carlisle, Jr., Uruguay; William Lowrey Cooper, Argentina; Mrs. T. Katherine Cooper, Argentina; John Allen Moore, Yugoslavia; Miss Margaret Beatrice Glass, Argentina; John A. Parker, Chile; Miss Sallie Auris Pender, China; Levi Davis Wood, Chile; Mrs. Ora Smith Wood, Chile; H. Leo Eddleman, Palestine; Mrs. S. E. Ayers, China; Miss Minnie Landrum, Brazil.

A MIRACLE OF GRACE

We mention a miracle of grace. There are 10 in this family. They never attended any religious services in years. The home was more like a pig sty than a home. The man was a good farmer, but drank and gambled, wasting all he and the family made. Patiently we worked with this family two years. Result: everyone except the mother has been baptized. Two of the children are teachers in Sunday school and leaders in B. T. U. The man is a deacon, and gave land for a church and helped build the church. Suppose Mississippi Baptists had not gone?

We also "claim" Georgia Mae Ogburn, Chile, and Miss Nannie David, Africa, who was reared in Mississippi and keep this state as home.

(Note—The Foreign Mission Board in Richmond supplied this list.)

Other young men and women from Mississippi are in training for foreign service now, whose names do not appear here. When the war ends, Mississippi Baptists again can say, "The sun never sets on some of our very own preaching, teaching and witnessing to the uttermost part of the earth."

THE FUTURE—IN THE LIGHT OF THE PAST

Mississippi is preeminently a rural state. There are approximately 800 churches which have preaching only once a month; about 400 have preaching twice a month; about 200 have services Saturday and Sunday afternoons once or twice a month and 225 have full time preaching. This suggests the enormous possibilities of the rural field in our state. These country churches give a good account of themselves. It may prove most surprising when we consider the following summary of several counties, comparing the baptisms in rural churches and town churches in the light of the number of members of the various congregations.

In one association the city churches averaged one baptism for every 37 members, while the rural churches baptized one to every 22. In another association, town churches showed one baptized for every 25 members. Rural churches had one for every 15 members. Again, town churches baptized one for every 50 members, while country churches in the same association were winning

(Continued On Page Fifteen)

MISSISSIPPI EDITOR'S VISION ROUSES SOUTH

An editorial written in November, 1914, by the esteemed editor, Dr. P. I. Lipsey, in The Baptist Record, presented the idea of a seminary at New Orleans, and also suggested a



Above is Mrs. Maria Gavrilova, a Russian housewife, receiving a household kit sent by Southern Baptists through Russian Relief. Southern Baptists are endeavoring to send another 100,000 kits to Russia.

Brotherhood Leaders Recommend Pastors' And Laymen's Meeting Be Made Brotherhood Convention

In a meeting of Brotherhood leaders held in Laurel a few weeks ago, an action was taken recommending that the Mississippi Baptist Pastors' and Laymen's Conference, which is held annually preceding the Mississippi Baptist Convention, be changed to the Baptist Brotherhood Convention. The resolution follows:

Resolution

Whereas, it is the judgment of this group of Baptist men, representing a number of churches in Jones county, that there is a great need of organizing our manpower and enlisting the men in our church programs; and

Whereas, we believe that the Baptist Brotherhood and its program constitute the best plan now available for the enlistment and utilization of the men of our churches; and

Whereas, the purpose of the Baptist Brotherhood is to deepen spirituality, promote religious intelligence, cultivate fellowship and stimulate activity among the men of the church; to enlarge benevolence; to seek in a manly and earnest way to lead men to Christ and cooperate in the general work of the church; and

Whereas, we feel that there is a great need for a statewide organization for the promotion of Brotherhood work in Mississippi; and

Whereas, we feel that a statewide Brotherhood organization could most easily and most effectively be formed by changing the present Pastors' and Laymen's Conference, which meets annually preceding the Mississippi Baptist Convention into the Mississippi Baptist Brotherhood Convention; said change not to affect the constituency or time of meeting of the present Pastors' and Laymen's Conference; and

Whereas the plan of having a Brotherhood Conference immediately preceding State Conventions is now in effect in other states;

Therefore, Be It Resolved, That we respectfully petition the Mississippi Baptist Pastors' and Laymen's Conference that they prayerfully consider the matter of resolving their honorable body

CENTREVILLE UPS COOPERATIVE PROGRAM 100%

By S. W. Waggener, Pastor

The church is rejoicing in its new 1946 budget, which will increase gifts through the Cooperative Program by more than 100 percent. This was done in the belief that the greatest missionary opportunity of all time is just around the corner. In addition to the large increase in gifts to missions, the church is making plans for a building program to strengthen the home base. With some \$5,000 already in the building fund treasury, a campaign is being launched to raise another \$5,000 for the erection of a three-story educational section to the present church building. The Lord is also blessing our church in soul winning. Thirty-two precious souls have confessed Christ as Savior during the past six or seven months.

Brother Editor, after nearly six years of ministry on this field, I still say that I pastor one of the greatest little churches in the world.

—BR—

Join-The-Church Day Promoted By Miss. College BSU

By Louise Girling

The Baptist Student Union of Mississippi College held its annual Join-the-Church Day on September 16. The purpose of the occasion was to extend an invitation to all the new students to share the fellowship of the church while in college. Sixty-six students joined the Clinton Baptist Church on this day—a record unmatched for several years.

B. S. U. Sponsors Student Socials

Mary Gladys Hester, social vice-into the Mississippi Baptist Brotherhood Convention.

Respectfully submitted,

HARRY SMALLWOOD,
L. G. GATES,
BILL MARTIN,
E. D. HURST,
HORACE HEADRICK,
Committee.

Miss. College Elects Class Officers

Clinton, Sept. 22—The new session of Mississippi College has started well and the students have begun their activities. All the classes have elected their officers with the following results:

Seniors—President, C. O. Lindsey, Jackson; vice president, Joe Causey, Port Gibson; secretary, Gladys Hartzog, New Hebron, and reporter, Dell Perreault, Clinton.

Juniors—President, Joe Stovall, Clinton; vice president, Rachel Waggoner, Jackson; secretary, Mary Gladys Hester, Clinton, and reporter, Miriam Hollis, Chalybeate.

Sophomore—President, Sam Cochran, Waynesboro; vice president, Agnes Mathews, Tuskegee, Ala.; secretary, Betty Newton, Monticello, and reporter, Fredda Gillaspay, Monticello.

Freshman—President, Bill Young, Ruleville; vice president, John Kitchens, Clinton, and secretary, Hilda Logan, Doddsville.

"heap big time." For the second of these socials, the students congregated on the church lawn for a scavenger hunt.

president of the Mississippi College Baptist Student Union, has directed two very successful socials for the college students this term.

The first of these, a party planned around the "Choctaw" theme, was held in Alumni Hall. Headbands were given to each "Indian" as he arrived, and soon the pow-wow was in full swing. Approximately 150 braves and squaws participated and all had a

BAILEY DISCOVERS IDEAL

(Continued from Page One)

Meridian, the Rev. Mr. Rogers returned to Salem, where he was born, and was ordained to the ministry and called to be pastor of his home church.

"In the past seven years he has led the church in a program of enlargement, of development and ministry until Salem is one of the outstanding rural churches of the South," the governor said.

Land Values Rise

"As an indication of the part Salem plays in building the community, values of farm land have continued to rise, the members are farmers owning their own land, and people who have tried to move into the community to be near the church have found it impossible to purchase a farm. The church has a budget of \$6,000 with a membership of approximately 500 and has more than 100 men and women in the armed forces.

"The youth of this community are being well trained. There is no fear of juvenile delinquency in this community. The elders of Salem may be confident that these youths will carry on the work of the community and the church."

—BR—
IMPORTANT!

What about that special Fall Centennial Crusade Revival? Are we going to let the year get by without our best for Christ?

Each of the four groups was presented with a "challenge," a list of unusual items to find. The victor group, one headed by Jimmy Riley, was presented the prize.

MISSISSIPPI BAPTISTS

(Continued from Page Three)

In your 1946 church budget! Get a family member, a friend, a business associate to give to this great college! Give for Christ's sake! Give as a loyal Baptist! Give for the sake of untrained youth of today and of tomorrow!

Back in Hosea it must have been with a hurt heart God said, "My people are destroyed for lack of knowledge . . . because they have rejected knowledge I will also reject them."

The ideals and institutions of Christian education must be kept in place in our life of today and of tomorrow!

Christian education belongs in the home, the church, the press, the college!

V

A letter comes to our desk with a check for approximately \$50 enclosed. The sender is one of the very finest Christian women we know. She states as a girl she made a pledge to the 75-million campaign, but did not take it too seriously. She now pays that pledge in full. What would happen in the Lord's Zion if all His ministers, deacons, other men, children, ladies—even all members of the W. M. U.—paid in full their debt unto the Lord? The King's business would surely pick up!

We regret errors in printing destroyed a part of the message in Paragraph V in last week's copy and we are running it, we hope, correctly as follows:

The architect and building committee for the Baptist building have worked hard in giving all the departments ample space and making the best possible provision for every phase of the work in our new building. We seemed to have just about a perfect picture except for the needs of two departments. We called a meeting of the Baptist building committee to see if ample space might be worked out for these two departments. It seemed the entire plan might have to be reworked and, frankly, some of us were concerned about that as it would have meant smaller quarters for practically everybody and spoiling a somewhat perfect picture. We have never seen the spirit finer or more evident leadership of the Holy Spirit. By moving one wall and by moving the kitchenette and mimeograph room to the basement, ample space was provided for the two departments in question. Had there been one member of the committee with the "dictator spirit" or determined to have something his own way, there were times when the evident will of the Lord would not have been done. Committee members approached their considerations from many angles and every vote was unanimous. Again, we say you cannot beat a people possessed of that spirit! If the Convention Board and the Executive Committee have served four, five or six years in the spirit of harmony as they have done, only some selfish head and heart will bring division. If the Baptist building committee can steer at even keel through difficult problems, we believe anybody really desiring to do the will of the Lord may do the same thing. God Almighty prospers His people as long as we seek His will. When brethren start out along divergent paths doing their own will, disaster inevitably results. "Holy Rollers" and others move in.

MEMORIAL OPPORTUNITIES AT BLUE MOUNTAIN COLLEGE

One of the marked characteristics of our generation has been the increasing recognition of the college memorial as perhaps the best of the many uses to which wealth may be put for the commemorating of good and useful lives.

Those men and women who have achieved have, justifiably, a desire to commemorate worthily their life work.

Others feel just as strongly a desire to honor the life or the work of some loved one or his family by commemorating that life.

A timely memorial would be the contribution of a sorely needed dormitory to Blue Mountain College. Such a memorial would fittingly honor a worthy name and at the same time enable the college to accept many choice Baptist girls who now must be turned away.

To associate one's name with such a residence hall, then, would render a service of incalculable value to the college, to the girls of this and future generations, to Christian education, to the denomination, and to the Kingdom.

A list of the needs of Blue Mountain College in the order of their imminency follows:

Two Dormitories (\$120,000 Each)—\$240,000

One of our present dormitories, Ray, is almost a half century old and should be replaced as early as possible. Its successor should have accommodations for thirty or forty girls more than the present capacity.

The second dormitory is an outright addition to present facilities. The building of these two residence halls should provide a needed addition of about 125 students to our present housing capacity. In 1944 we turned away more than 100 girls for lack of dormitory space. This session (1945) we turned away more than 150. Our student enrollment this session is 340. Upon the construction of these two dormitories we could accommodate approximately 465.

Gymnasium—\$25,000

The college has never had a gymnasium. We have used the high school gymnasium and the stage of the college auditorium. That, of course, is unsatisfactory.

Library—\$50,000

The college library is now housed in the administration building, and the one large room originally designed for this purpose is now overflowing seriously.

Fine Arts Building—\$75,000

This building would be for music studios, for the teaching of piano, voice, violin and organ, speech, and fine art.

Infirmary—\$12,500

Our infirmary is the only frame building used by any of our students or staff. It was built for a residence and not for a hospital. For the sum indicated we could erect a neat building adequate for our needs.

New Equipment—\$45,000

Fund for remodeling old buildings, new equipment, and campus improvement.

Endowment—\$500,000

Blue Mountain needs a half million dollars of additional endowment to raise its total endowment fund to approximately one million dollars.

In the last analysis, however, any gift, regardless of size or memorial designation, is a memorial—a lasting memorial that will live down

through the ages for the advancement of Christian education.

Many persons prefer to include in their wills bequests for Christian education, but there has been a growing tendency in recent years to offer such gifts before death so that the donor may see while he lives the results of his contribution to the advancement of Christian learning.

Memorials may be established by outright gifts, by annuities, by bequests, by living endowments, by insurance policies.

Any sum of \$5,000 or above could well be used for library endowment, the income to be used for the purchase of books with the name of the donor or the individual in whose memory the donation might be made on a neat label attached to the inside front cover of each book thus purchased.

Each gift of \$2,000 could be used to designate a memorial room in a new dormitory with an appropriate bronze inscription on the door.

Donations of \$1,000 could be used for the purchase of furnishings for any one of several large reception rooms in residence halls.

Gifts of any size from \$10 up can be used for campus beautification and improvement. Blue Mountain is fortunate in possessing an unusually attractive site, and an unlimited amount can properly be spent in making more attractive the forty-four acres of hillside comprised in the campus.

Do you want to commemorate the life of some loved one? Do you want to see while you live the results of your gift? Consider, then, the possibilities offered in memorials at Blue Mountain College.

—BR—

RESOLUTIONS PASSED BY DELTA PASTORS' CONFERENCE

Whereas, Rev. W. R. Storie, having been for more than seven years a member of the Delta Pastors' Conference while serving so faithfully and efficiently as pastor of the Baptist church of Itta Bena, Mississippi; and

Whereas, he has served our conference in many capacities but particularly as president and secretary, holding the former office at the time he left us; and

Whereas, we regret to lose his fellowship, and will greatly miss his helpful and cooperating spirit in our conference; **THEREFORE, BE IT RESOLVED,** First that we, the Delta Pastors' Conference, commend him most earnestly as a brother beloved to the brotherhood of Southeast Mississippi, and especially to the membership of the Beacon Baptist Church in Laurel where he has gone as pastor; and

Second, that copies of this resolution be sent to the Southeast Mississippi Pastors' Conference, to the Beacon Baptist Church, and to The Baptist Record.

O. P. Moore, President,
R. A. Tullos, Secretary,
Delta Pastors' Conference.

—BR—
IMPORTANT!

What about that special Fall Centennial Crusade Revival? Are we going to let the year get by without our best for Christ?

—BR—

The mailing season for Christmas gifts to men still overseas was fixed, as in the past, at September 15 to October 15. The services asked that senders make sure that those for whom gifts are intended expect still to be overseas at Christmas.



DR. MORRIS FORD

Dr. Ford To Lead Clinton Revival

Dr. Morris Ford, pastor of the First Baptist Church, Longview, Texas, will be the evangelist in a series of revival services at the Clinton Baptist Church, Clinton, Miss., Rev. John Newport, pastor. The services will begin Sunday, September 30, and continue through Sunday, October 7. Services will be held each morning at 9:50 o'clock, and each evening at 7:30 o'clock.

Professor E. N. Elsey, of Mississippi College, will be the song leader.

Dr. Ford is one of the most popular speakers among Southern Baptist preachers. He was formerly pastor of the First Baptist Church, Jackson, Tennessee. He was featured many years at Ridgecrest assembly.

—BR—

THEY DO ERR—NOT KNOWING THE SCRIPTURES J. W. Lee

In the issue of August 16 is an article from me under the above heading. I meant what I said and said what I meant.

Bro. W. C. Black in the issue of August 30 replies. He does not deny a single Scripture I quoted. His seeming objection is to what the result will be if these Scriptures are to govern men and nations now.

My reply is that: I did not write the Scriptures and am not responsible for what they reveal. If I find in them precious promises to me I will rejoice and do rejoice. If I find that I must suffer tribulation I must accept it.

This one thing I know: If God has offered blessings to individuals or nations through His Son they will not secure these blessings by rejecting His Son and then seek the desired blessings through their own plans even though their plans are the product of the combined wisdom of every nation on earth.

—BR—

Star Church Library An Asset

H. A. Milner

When the Baptist people of Star are not busily engaged in the work of the church they are reading the most carefully chosen Christian educational books from the church library. This library, which has had its influence far and wide in our community, was started a few months

Baptists Eager For Better Church Music

Calls are coming in each day from every section of the state for schools of church music. Baptists are Christians and Christianity is a singing religion. We have been saved by grace and for eternity, therefore, we ought to sing.

It would be impossible for one person to cover the entire state and go to individual churches for schools of music, and for that reason we are accepting engagements for associational-wide campaign only. In some cases it will not be possible or practical for the entire association to meet together but the eastern half or the northern part could get together for a school. If the churches will make their needs known we will try to get to them as soon as possible with a school, clinic or conference.

We suggest the following for the individual church:

1. Select a music committee.
2. Send the name and address of your music chairman, choir director, organist and pianist to this department as soon as possible.
3. In your Sunday school and Training Union training schools have a course in church music. Use "Let Us Sing" or "Music and the Scriptures."

—BR—

ANNEE LEE HALL

In April of this year, McCall lost one of its most faithful church workers, when Annee Lee Hall, 15 year old daughter of Mr. and Mrs. Leander Hall, was called home.

Annee Lee was in the tenth grade at school and was loved by all students and faculty of the school. She was very active in church activities. She served as general secretary of the Sunday school and often sang specials for the regular church service. Even though her health had been failing for several years, she never made it an excuse to hide behind when called upon to take part in the Lord's work.

Besides her father and mother, Annee Lee is survived by two brothers, David and William James.

Funeral services were held from the McCall Baptist Church. They were conducted by the pastor, Rev. James E. Drane, and Rev. L. C. Hoff, former pastor of the church.

ago when a consecrated deacon handed the pastor fifteen dollars and said, "Let's organize a church library." The members of the church were happy over the idea and contributed generously to the "library fund."

There are more than two hundred volumes in our library and we have two methods by which we add new books each month:

1. The birthday offering. A small box is conveniently placed in the church and each person during the month of their birthday places a penny in the box for each year they have lived. Through this method alone we buy from five to ten books every month.

2. Many of the members are buying books and placing them in the library and dedicating them to the memory of their loved ones who have passed on.

The library has been and is a great inspiration to the people of our church.

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

COMO DEACONS APPROVE EVERY FAMILY PLAN Much Progress Reported

At five in the afternoon the editor of The Baptist Record asked Pastor C. H. Skutt if he could arrange a meeting of his deacons for that night. At 6:30 the deacons had been contacted. At 7:40 six of the nine were present and at 8:10 they agreed that the plan as outlined to them and endorsed by the pastor was a good one. They plan to begin using the EVERY FAMILY Plan November 1.

Oldtimers will not recognize the Como church building. It has been remodelled and brick veneered. An automatic oil heating plant has been installed. The value of the church property has increased from \$3,500 to \$15,000. A \$5,000 pastorium is being planned.

Concerning the Como saints, Pastor C. H. Skutt says, "The Lord's children of Como Baptist Church have manifested a faith and perseverance which has been wonderful."

The following figures justify Pastor Skutt's enthusiasm:

	1942	1945	Trend
Membership	130	144 up	14
Sunday school enrollment	73	91 up	18
Training Union enrollment	0	35 up	35
W. M. U. enrollment	30	28	
Total W. M. U.			
Gifts	\$257	\$ 500 up	\$ 243
Local church support	503	10,404 up	4,901
Outside causes	303	525 up	322
Como church went from one-half to full-time on September 1, 1944.			

PANOLA ASSOCIATION

Locke Station church and Pastor Claude Howe were ideal hosts for the meeting of the Panola County Association.

All officers were re-elected. They are: L. R. White, moderator; Dr. J. W. Lee, vice-moderator; Rev. W. E. Lee, clerk.

Of especial interest was the fact that the moderator not only began the meeting on time, but kept it on time.

A well-rounded program had been prepared which gave all causes a good hearing.

Panola county now has Baptist Record readers listed as follows: ASKEW 12, UNION 20, BATESVILLE 67, COMO 17, COURTLAND 16, CRENSHAW 25, Easley Memorial 10, ENON 38, GOOD HOPE 15, LIBERTY HILL 62, Longtown 7, McIvor 1, PEACH CREEK 55, PILGRIM'S REST 20, POPE 20, SARDIS 43, TOCOWA 32, Curtis 3.

Rev. R. A. Eddleman of Clinton has accepted the pastorate of the Valley Park Church, Deer Creek Association, and not Valley Grove as stated in last week's issue.

Rev. J. H. Sherman, pastor at Pope, recently led a revival meeting at Carey Springs, Pontotoc County.

Bible Obeying Churches Increase

During the months of January through June 1944, 1,118 Mississippi Baptist churches made contributions to the work of Christ through the Convention Board offices in the grand total amount of \$423,437.18. During the first six months of this year, 1945, 1,186 churches contributed to the work of Christ through the Convention Board offices. As may be seen this means that 68 more churches got under the work of Christ during the first half of 1945 than was true for the same period of 1944. That means that Mississippi Baptists are growing in the number participating, as well as in the amount contributed. These churches contributed almost twice as much (over \$808,000) as for the same period last year.

We ask why 415 churches gave not one penny to the work of Christ beyond the local church the first half of this year? Some suggest that good times constitute the whole explanation for victories being won by Mississippi Baptists. Did not these 415 churches enjoy the same good times

FIRST CHURCH, LAUREL

Dr. L. G. Gates retired as pastor of First Baptist Church, Laurel, on July 1, but the attendance does not indicate a pastorless church. We supplied for them on September 16 and found the church carrying on as usual.

J. Wilson Buckley, Sunday school secretary, presided at both services.

On Sunday afternoon "Open House" was the program. The members were asked to come and make their pledge. Sixty-one per cent of the budget was pledged during the afternoon.

Record readers in Jones county are now listed as follows: BEULAH 81, ANTIOCH 38, BEACON 87, BETHEL 15, CENTERVILLE 36, COUNTY LINE 41, ELLISVILLE 125, Estabutchie 2, HARMONY 33, FAIRFIELD 61, LAUREL FIRST 429, SECOND AVENUE LAUREL 138, LOWREY CREEK 22, MOSELLE 51, MT. ORAL 45, OVETT 46, PECAN GROVE 49, SAND HILL 23, SHARON 33, CALVARY 14, FRIENDSHIP 43, SHELTON 38, SUMMERLAND 43, TUCKER CROSSING 18, WEST LAUREL 166, PLEASANT HOME 12, SOUTH LAUREL 34, BETHLEHEM 59, SANDERSVILLE 41, NEW HOPE 18, INDIAN SPRINGS 21, HE-BRON 41, OAKLAND GROVE 14.

BATESVILLE

Dr. J. W. Lee, after a pastorate of 39 years, has retired and Rev. Robert W. Martin, formerly Rosedale pastor, has taken over the reign. We heard many fine things about the new and old pastors. The church is now having full-time services. Dr. Lee has been elected pastor emeritus.

PALMER SETS GOOD EXAMPLE

Rev. Clarence Palmer, Itawamba county associational missionary, has made an enviable record since beginning his work in Itawamba county a few weeks ago. He has been able to have the EVERY FAMILY Plan of The Baptist Record adopted in every church in Itawamba county where he has presented the EVERY FAMILY Plan.

as were enjoyed by 1,186 churches? Then, why didn't they do something about the lost millions of the earth? Was it lack of leadership? Was it lack of fellowship? Has Jesus left them? Have they left Jesus? Do they believe the Bible? Does it mean there was not one man, one woman, one boy or one girl out of the entire membership of each church who was

interested enough to do something about it for Jesus' sake? We are happy to list by associations in the two columns below the number of churches in each association doing something about this matter for Jesus' sake. Did your association gain or lose? The list follows:

Churches in 1944 Jan.-June Giving to

Causes Outside Local Church —By Associations

Adams-Franklin	17
Alcorn	13
Attala	18
Benton	10
Bolivar	18
Calhoun	25
Carroll	10
Chickasaw	14
Choctaw	14
Clarke	15
Clay	9
Columbus	9
Copiah	29
Covington	16
Deer Creek	19
DeSoto	8
George	5
Greene	12
Grenada	6
Gulf Coast	14
Hinds-Warren	29
Holmes	11
Itawamba	6
Jackson	12
Jasper	13
Jeff Davis	14
Jones	31
Kemper	6
Lafayette	14
Lauderdale	31
Lawrence	15
Leake	23
Lebanon	32
Lee	22
Leflore	10
Liberty	2
Lincoln	29
Madison	5
Marion	13
Marshall	12
Mississippi	19
Monroe	12
Montgomery	12
Mt. Pisgah	1
Neshoba	24
New Choctaw	4
Newton	22
Noxubee	9
Oktibbeha (includes Oktibbeha county)	12
Panola	19
Pearl River	22
Pearl Valley	1
Perry	14
Pike	23
Pontotoc	19
Prentiss	6
Rankin	27
Riverside	14
Scott	19
Simpson	30
Smith	17
Sunflower	16
Tallahatchie	16
Tate	8
Tippah	17
Tishomingo	11
Union	9
Union County	20
Walthall	11
Wayne	15
Winston	14
Yalobusha	12
Yazoo	14
Zion	18
Total 1944	1,118

Causes Outside Local Church —By Associations

Adams-Franklin	19
Alcorn	13
Attala	20
Benton	11
Bolivar	19
Calhoun	27
Carroll	8
Chickasaw	13
Choctaw	19
Clarke	13
Clay	9
Columbus	9
Copiah	27
Covington	15
Deer Creek	23
DeSoto	9
George	5
Greene	13
Grenada	4
Gulf Coast	15
Hinds-Warren	32
Holmes	18
Itawamba	4
Jackson	15
Jasper	12
Jeff Davis	15
Jones	36
Kemper	9
Lafayette	12
Lauderdale	29
Lawrence	18
Leake	25
Lebanon	32
Lee	22
Leflore	8
Liberty	2
Lincoln	29
Madison	9
Marion	15
Marshall	12
Mississippi	19
Monroe	12
Montgomery	9
Mt. Pisgah	3
Neshoba	25
New Choctaw	8
Newton	19
Noxubee	9
Oktibbeha	4
Oktibbeha County	14
Panola	21
Pearl River	26
Pearl Valley	0
Perry	12
Pike	22
Pontotoc	15
Prentiss	6
Rankin	27
Riverside	17
Scott	21
Simpson	30
Smith	24
Sunflower	17
Tallahatchie	13
Tate	7
Tippah	16
Tishomingo	15
Union	12
Union County	19
Walthall	11
Wayne	14
Winston	18
Yalobusha	11
Yazoo	19
Zion	27
Total 1945	1,186

A FAVORITE SERMON

(Continued from Page Two)

within me.

In His greatness today Jesus is pleading with people to pray. He is pleading with them to assemble themselves in His houses of worship. And with those who do not tithe He bids them to follow His commandments about it. "Bring ye all the tithes" the scripture says. Bring of the first fruits. Tithing what you have after you have taken your expenses out is doing nothing but robbing God of a part of His share. He demands a tenth of the "first fruits" and not a tenth of the "second fruits." We believe in the doctrine of salvation, but the doctrine of tithing is just as plainly stated as that of salvation. Then why not tithe, and tithe right.

Today Jesus is tenderly pleading to lost sinners to turn from their wicked ways and seek Him. It is only Jesus in all of His greatness that can satisfy the hungry hearts of men. "More About Jesus"—let this be the prayer that comes from every soul lost or saved.

—BR—

HOW TO HELP RETURNING CHAPLAINS

(Continued from Page One)

committees and others who may be interested in securing their services. Some of the big industries in the South will perhaps make use of some of these chaplains. Many of these men would make excellent chaplains for penal institutions, also for our Baptist hospitals.

These chaplains are asking no special favors and most of them will not be in need of any special help, but many of them should receive our sympathy and encouragement, along with genuine appreciation for the service which they have rendered.

It would be well for each state to have a special committee to cooperate with returning chaplains, perhaps with the state secretary as chairman, and the members of this committee could in turn cooperate with moderators and leaders in the district associations. The Baptist papers are giving publicity to these men so that churches and committees interested in securing their services may be kept informed. Dr. Alfred Carpenter, superintendent of camp work for the Home Mission Board, is rendering a very helpful service in keeping the state secretaries and the Baptist papers informed when these chaplains are separated from the service.

The returning chaplains have received a training and acquired an experience which will help to put new life into our work. They have learned to mix and mingle with all classes of people, both at home and abroad, and have got a better understanding of the needs for worldwide missions. They have secured a broader and deeper understanding of other races, peoples, and religions. They have learned to know men in their deepest and most practical needs. They ought to be of help to our denomination in making a wider and more vital application of the gospel. And they will certainly be of special help to the churches in serving and enlisting returning service men, including especially any who may be wounded or incapacitated in any way. And so we thank God for our chaplains and we heartily welcome them back to our homes, to our churches, and to the challenging tasks which we face in the post-war world.

OUR FIRST TASK, MISSISSIPPI FOR CHRIST

(Continued From Page Eleven)

one for every 36. In one of the largest associations in Mississippi, city

CHURCH ON THE BOGUE

West of a little Mississippi town, we have another new church started down on the "bogue," out in the open air as mission work. We conducted a revival there last June with 26 additions, 13 baptized. This new church was meeting then in a vacant Negro cabin, but now they have a new house in which to worship. A Christian woman has done some fine mission work in that section.

churches had a ratio of one for every 30, while at the same time country churches won one for every 17.

We believe this indicates the responsiveness of the rural fields, and it is the hope of the Mississippi Baptist leaders that many of our finest young ministers will definitely select rural fields, and will cast their lives and service in these areas where the church is appreciated, and where people will follow the leadership of the preacher. Much has been written about the opportunity of the rural church in its lack of worldly competition as compared with the town churches. In the days ahead, with the new era of transportation, radio and television, may it not develop that rural areas will have the same battles to fight as urban sections have been facing?

If rural churches have accomplished as much as they have with as limited opportunity, would they not set a

PEOPLE RESPOND WHEN THEY UNDERSTAND

It was in a certain county where our mission work had been severely criticized for many years and where some have preached that a lost sinner cannot pray for himself and that babies are lost. I was in a winter revival meeting with a Baptist church. This meeting was hard to carry on for three days and I found out that the members thought I was working with a person who had posed as working with our Convention mission program. I told them from the pulpit the difference, and interest in the meeting grew. Friday night I invited people to surrender to Christ as Saviour, to confess Him openly, and others to come forward for special prayer for them. Eighteen came for special prayer and 17 were saved that night. Sixteen united with the local church and one went to another Baptist church nearby. This is a great county and fine people live there. Many doctors, teachers and great leaders of other walks of life have come out of it, but the half cannot be told about the mission work there, and what can, and should be done by Mississippi Baptists.

marvelous example, with full time pastoral leadership? We salute pastors and people in the country churches.

In a recent brief random survey it was noted how many of the typical stalwart Baptist men and women came from country churches. If Mississippi Baptists through State Mission pastoral aid and building help will assist the rural congregations to minister more widely and more effectively, this situation may be multiplied a hundred fold in the days to come.

The following sketches speak eloquently of the proud heritage of the rural churches:

L. G. Gates, beloved pastor of First Baptist Church, Laurel, was born in

Copiah county, nine miles east of Crystal Springs, near a little post office known then as Ruby, Mississippi. He was converted under the preaching of A. A. Lomax, then pastor of the Old Hopewell Baptist Church. In speaking of the early days, Dr. Gates says: "We were poor. My father, a farmer, rented land most of the time until I was ready for college. About that time, he became a tither, bought land three miles south of Crystal Springs, where they lived and prospered until their death."

Walton E. Lee, for many years recording secretary of the Mississippi Baptist Convention, in recalling his early life, says: "I was reared in an humble Christian home, father and mother both being devout, loyal members of the country church. They were regular in their attendance upon the monthly services. Being brought up in such home, my conversion was not of the Paul type, but more of the Cornelius type. The Holy Spirit in a gentle breeze brought me to childlike faith at eleven years of age in the Lord Jesus and I can say, 'Whereas I was blind but now I see.' The church was Salem, south of Paulding, in Jasper county."

Wyatt R. Hunter, brilliant young pastor of McComb First Baptist Church, was converted during a revival meeting in the little quarter-time village church at Mashulaville, Mississippi, at the age of eleven years. He says: "My father was a good, active deacon, and our house was always the preacher's home. The pastor did not live on the field, and on most of his appointments he made our home his headquarters. I remember the appeal of the sermon, and the invitation to my heart and asked my father if I might go down and accept. In his wisdom, he did not stand in my way but told me that he would be glad for me to go if I felt that the Lord was calling me. I was baptized in a pond in an open field."

W. R. Cooper, of Tylertown, whose long and useful ministry has blessed many, says: "I tried hard to save myself, but failed. I was disgusted and thought I ought to die, and be lost, for I tried so often and failed. I longed for someone to talk to me about my salvation but no one did. So the show-down came and I did turn my case over to God and got relief when I confessed Jesus as my Savior. I called Brother Miley out of the church at Springfield and we sat on a log, and talked it over, and I told him that I was going to join that afternoon. I also went to the singer and asked him to sing my favorite song." The church was Springfield, near Morton, where he joined in 1894.

D. M. Nelson, president of Mississippi College and leading southern educator, was born and reared near Charleston, Mississippi, Tallahatchie county. Dr. Nelson says: "I came up under the preaching of such stalwarts as Joel D. Rice, H. W. Rockett and H. L. Johnson. I was converted at a revival meeting in old Friendship church north of Charleston. W. H. Carder was the evangelist. As far as I remember, I was the only product of the meeting. I know that I was the only one baptized in the creek just south of the church."

J. D. Franks, pastor, First Baptist Church, Columbus, and Foreign Mission representative for this state, was born in the country on a farm six miles north of Baldwin, near Mt. Olive Baptist Church, a quarter-time church, and attended Sunday school and church there. Dr. Franks, in referring to it, said: "It was in an old-fashioned revival with a mourners' bench, and some shouting along at high tides." He answered the call to preach while attending a revival meeting in that church. "I never had but one pastor until I went to college, Rev. L. R. Burris. This pastor's visits

in our home, as I look back on them now, were red letter days in my life. I can still feel the heavy pressure of his big hands (he was a giant of a man) on my head, and hear him say: 'God bless you, my boy.'"

The late E. L. Byrd, Sunday school secretary for Mississippi, was born in Covington county, in the Rock Hill community, was converted at the Rock Hill Baptist Church and baptized into the fellowship of that church.

Miss Minnie Landrum, W. M. U. secretary of Brazil, another trophy of the rural church, says: "I was born and reared in the country in Holmes county. When I was very small my parents moved to Central neighborhood, west of Pickens. I attended Sunday school and church at Central and belonged to a Sunbeam Band there. At the age of ten, during a revival, I was led to know that I was a sinner and that I needed a Saviour. I did not make my profession of faith at that time, but did ask for the prayers of Christian people. I asked my father many questions about the plan of salvation, how one could know he was a Christian, etc., and trusted Jesus as my only and sufficient Saviour. I was baptized at the age of 12 by our pastor, B. M. Miller. At the age of 16, in the same church, I heard the call to definite Christian work. After a message on missions by J. G. Murphy I surrendered my life to the Master to be used anywhere He led. I praise God for that country church and the fellowship I had with the Christians there, but most of all for these two experiences that have meant more than all the world to me! My prayer is that God will richly bless the country churches and all who seek to help them."

L. R. Scarbrough was born and reared in the country. He wrote: "My father was a pioneer preacher in the west and a great soul winner. Our home life, influenced largely by a devout mother and a loving sister, was Christian, and it was my good fortune to have, in addition, a fine Christian school teacher, who was helpful to me while I was interested in the matter of my salvation."

We have many splendid city and town churches in Mississippi, some of which are in part the products of State Missions.

OBSTACLES OVERCOME IN VICTORY

With a church in North Mississippi, without a pastor, a meeting was started on Sunday with about 40 present. Monday I took another preacher in my car and went to the morning service. At 11:05 a. m. only we two were present. I got two hymn books, handing one of them to Brother —, and he said, "What are you going to do, Brother —?" I said, "I am going to start the service." "Are you going to preach this morning?" he asked. "Yes." "To whom will you preach?" I said, "To you," which I did from Numbers 21:1-9. After we closed the regular preaching service at 12:00 o'clock, Brother — read another verse and preached to me. We had a good service. Some 40 came that night and the meeting moved along under bad weather and bad roads and with school activity conflicts, four nights. On Thursday, three fine young people came to the revival in place of going to school, and they were all saved that day. As a part of the results of this meeting, six were baptized. "It is required of a steward that he be found faithful."

—BR—

Mrs. Dan McCachren of Pharsalia church, Tallahatchie county, recently sent a nice list of new subscriptions. Paul N. Harlan is pastor.

Christian Education Has Many Angles

By Bryan Simmons

"Many men of many minds" is an old statement that is still true and embodies the meaning of the above title. There are different schools of thought concerning Christian education as it applies to denominational schools.

One group thinks the whole matter of college education should be left to the state and that there should be no denominational colleges.

Another group thinks that, in Mississippi, Baptists should have only one educational institution: centrally located, thoroughly equipped, sufficiently endowed and furnishing a diversified curriculum.

A third group thinks Mississippi Baptists should keep all the schools we have; endow and equip them and let them serve in their respective spheres.

A fourth group thinks there should be a co-ordination and correlation of our schools: allowing Clark College to continue as it is, continue Blue Mountain as a liberal arts college, provide for vocational training at Woman's College and head up with a university at Clinton. The majority of this group would likely express it this way: one educational set-up with three or four campuses.

Among all these groups, except the second, will be found differences of opinion as to co-education.

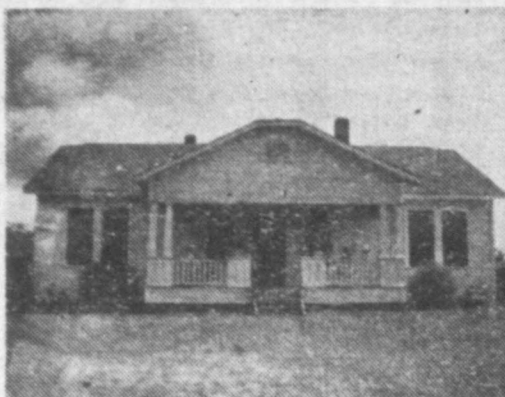
None of the above propositions is altogether without support and none of them is above criticism. All the above-named groups are made up of Baptists with equal intelligence, observation, experience and denominational loyalty and all of them are worthy of Christian consideration. In this, as in all other matters, it is not a question as to what we want or what is ideal; but what we can have to the best advantage and what is most practical. Ideals are objectives toward which we strive; but practical methods must be adopted and followed if ideals are to be attained.

Whatever we have in the way of Christian education from now on must excel in equipment and efficiency what has been offered in the past. To this end we must provide more endowment, better buildings and a more diversified curriculum. In the humble judgment of this writer, we must by increased endowment and increased support through the Co-operative Program, greatly reduce the required tuition.

Christian education must be resold to our constituency. Not a certain method of promoting Christian education; but Christian education as a principle. Primarily, we must sell it to the first of the above-named groups and the best way to do that is to make the best of what we have in a fine spirit of co-operation. In view of the needs of a changing world as well as the diversity of opinion among ourselves, it might be well for the coming State Convention to appoint a committee, composed as nearly as possible of an equal number from each of the different schools of thought, with instructions to study the whole proposition for a year and bring back a report, with recommendations, to the next meeting of the Convention.

In the meantime, let each institution render its best service in its own sphere; but always with the spirit of "One for all and all for one."

HISTORY OF SUMMERLAND BAPTIST CHURCH



PASTORIUM AT SUMMERLAND CHURCH

At the time of organization in 1898 the name of the church was Poplar Springs. The first pastor was L. D. Bassett, who helped in the organization. Charter members were Mr. and Mrs. Bud Grissom, Bill Caldwell, John Williams, his wife and mother, and Rev. G. W. Rayner. The site of the first church was about a mile south of the present church building. In 1901 the church was moved to Summerland. The new church was named Summerland Baptist Church.

In 1926 during the pastorate of J. W. Hudson the present church was erected and dedicated. Pastor Hudson served the church until his death in 1929. Pastors since that time have been Reverends W. Lowrey Compere, B. S. Hilbun, S. E. Sumrall, E. I. Farr, J. T. Carter, R. H. Daniel and C. J. Hughes, who is serving at the present time.

In 1937 during the pastorate of E. I. Farr the pastorium was built.

The church membership numbers 286, and the Sunday school enrollment is 70. F. H. Hollifield is Sunday school superintendent. Other organizations are the B. T. U., Brotherhood, W. M. S. and Girls' Auxilliary. Sixty-six men from our church have been

BARBARA CATHERINE CRANFORD

Barbara Catherine Cranford, only child of Rev. and Mrs. David T. Cranford of Charleston passed away suddenly Tuesday morning, September 18.

Barbara had never been strong, but only once before had been seriously ill. Her parents were taking her to the Baptist Hospital at Jackson when death came suddenly a few miles north of Canton.

Funeral services were conducted in the Charleston Baptist Church where the child's father is pastor. Dr. H. L. Martin of Senatobia conducted the service assisted by the pastor of the Charleston Presbyterian Church.

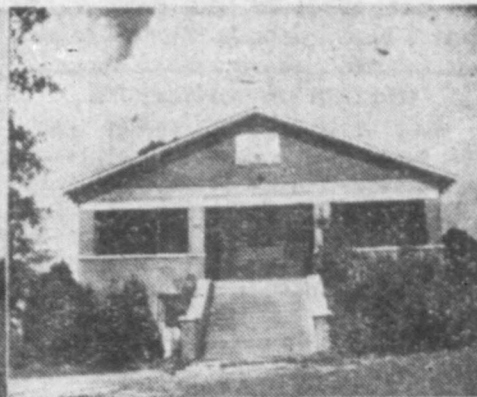
Three of the pallbearers were uncles of the child: Rev. Paul Cranford, Lumberton; Rev. J. J. Cranford, Raleigh, and Rev. H. A. Milner, Jackson. The fourth was Rev. O. B. Robinson, pastor Cowart Church, near Charleston.

Burial took place in the Charleston Cemetery.

Paternal grandparents are: Rev. and Mrs. Jack Cranford, Sr., of Collins. Maternal grandparents are: Mr. and Mrs. R. L. Williams, Jackson.

South Laurel Church ordained W. N. Henderson and C. W. Pool as deacons on September 12. Those assisting in the ordination were Rev. T. R. Coulter, Hattiesburg, Rev. B. A. Foy, Amite, Louisiana and the local deacons.—J. M. Foy, pastor.

Yazoo Chapel: I assisted Walter Jones in the summer meeting at Yazoo Chapel. Great crowds attended the services. The writer was privileged to lead in the organization of this church two years ago. It is in a new community of 56 families, who are buying their homes through the F.S.A. This is a great opportunity for service.—C. J. Olander.



C. J. HUGHES

in the service. Walter Harris McDonnial is the only one who lost his life. He was killed in Germany in June of this year.

Pastor Hughes and his wife are doing a good work in our community.—Reporter.

LEARNED INCREASES MIS- SION GIFTS BY 40 PER CENT

Learned church has made notable and substantial progress during the past year. Gifts through the Co-operative Program show a 40% increase.

The Sunday school has been re-organized with new classes organized. The adult department now has two classes. Last Sunday there were 13 men and ten women in these classes or more than twice the previous attendance.

Concerning the work at Learned the pastor, Rev. R. A. Eddleman, said, "This pastor never had a more loyal group in their devotion to and support of him and the Lord's work, than the Learned folks."

"A fine mother came to Sunday school Sunday morning, bringing her children and children from two other homes and came back to the evening service and asked to be received into the church on profession of faith and baptism. We are all happy in the Lord. Our church loves and believes in the Record and Editor Goodrich."

There were 13 baptized during the revival at Yokenookeny Church, Attala County, when Pastor J. L. Moore was assisted by C. J. Olander of Morgan City. Brother Moore has served these people for 13 years.

Quitman: Brother W. L. Meadows and his people have put on buses to transport people from the rural areas who did not have access to the church and Sunday school. In this way the church is extending its influence throughout Clarke county.—B. C. Land, Tallahassee, Fla.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

Sept. 23, 1945

	S.S.	B.T.U.
Daniel	150	61
Friendship, Pike County	151	128
Hardy	99	18
Vicksburg, Bowmar Ave.	169	88
Ackerman	152	33
Spring Hill, Simpson County	58	—
Beaumont	106	84
Brookhaven, First	525	98
Summit	127	119
Crystal Springs	440	136
Bethlehem, Jones County	95	65
Wellman	65	93
Louisville	447	97
Ellison Ridge, Winston County	132	152
Enon, Panola County	58	95
Houlka, Chickasaw County	73	40
Wallerville	72	51
Magee's Creek, Walthall County	63	79
Friendship, Jackson County	52	88
New Albany, First	454	194
Laurel, First	505	—
West Laurel	436	102
Vicksburg, First	571	170
Jackson, Calvary	1,046	266
Jackson, Northside	153	67
Jackson, First	1,015	236
Jackson, Griffith	—	—
Memorial	552	283
Macedonia, Forest County	97	87
Sept. 16, 1945		
Jackson, Calvary	963	240
Spring Hill, Simpson County	38	—
Magee's Creek, Walthall County	71	61
West Point, First	398	158
Ellison Ridge, Winston County	152	150

Dedication And Anniversary Program White Oak Baptist Church

- 10:30-10:40—Two songs by Congregation.
- 10:40-10:45—Special Music—Hazel and Ruby Joyce Moulder
- 10:45-11:05—Devotional—Rev. Chester Moulder.
- 11:05-11:10—Special Song—Mrs. Laverna Loray.
- 11:10-11:15—Reading of Scripture—S. V. Gullet.
- 11:15-11:20—Quartet—Mr. and Mrs. Rankin, Mr. and Mrs. Little.
- 11:20-12:00—Sermon—S. V. Gullet.
- 12:00-12:05—Bro. Moulder, Prayer.
- 12:05-1:30—Noon.
- 1:30-1:40—Congregational Song—John Canterbury.
- 1:40-1:45—Quartet—Mr. and Mrs. Little, Mr. and Mrs. Rankin.
- 1:45-2:15—Sermon—Rev. G. O. Parker.
- 2:15-2:20—Special Song—Mrs. Hilda McNorton.
- 2:20-2:25—Congregational Song—Ray Moulder.
- 2:25-3:00—Sermon—Rev. C. Z. Holland.
- 3:00-3:05—Special Music—Hazel and Ruby Joyce Moulder.
- 3:05-3:30—5 minute talks.
- 3:30-4:00—Presentation of gifts.
- 4:00—Prayer.

Wellman Church, Lincoln County, voted recently to go full-time services. A year ago Wellman was on quarter-time.—Orman Knight, pastor.

There were 24 additions and a large number of rededications during the revival at Moselle Church, Jones County. Pastor Eugene M. Keebler was assisted by Evangelist J. C. Murphy, who did the preaching and Rev. James Foster of Franklin, Kentucky and Jackson, Miss., who led the singing. Nineteen were baptized on September second.—Mrs. E. E. Fairchild, reporter.

During the recent revival at Melton Church, Bolivar County, two Catholic women were converted and baptized. They are now active workers in the church and Sunday School.